

This instrument was prepared by

FFAL 2430



Send Tax Notice to:
Euin and Maxine McLemore
437 Huffman Road
Birmingham, Alabama 35215

(Name) Donald T. Trawick, Attorney
2244 Center Point Road, Suite 101
(Address) Birmingham, AL 35215

870

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

30,800.00
x mtg 4-24-84

That in consideration of Seventy-nine thousand eight hundred and No/100ths Dollars (\$79,800.00)

to the undersigned grantor, M. Robinson Home Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Euin McLemore and wife, Maxine McLemore
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby _____ County, Alabama to-wit:

Lot 54, according to the survey of Quail Run, Phase III, as recorded in Map Book 7,
Page 159 and 159-A, in the Probate Office of Shelby County, Alabama. Situated in
Shelby County, Alabama.

Subject to existing easements, restrictions and reservations of record, if any.

\$49,000.00 of the purchase price recited above was paid from a mortgage loan
executed and filed simultaneously herewith.

BOOK 357 PAGE 422

STATE OF ALA. OFFICE IN CO.
I CERTIFY THIS
REAL 2495 PAGE 934
APR 24 10 13 AM '84
31.00
2.50
33.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Michael W. Robinson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of April 19 84

ATTEST:

STATE OF ALA. SHELBY CO. Michael W. Robinson
I CERTIFY THIS Michael W. Robinson its President
INSTRUMENT WAS FILED
STATE OF ALABAMA
COUNTY OF JEFFERSON } 1984 JUL 18 AM 8:58
TAX Ad in Jefferson Co. Recd 2.50
Jud 1.00
3.50

I, the undersigned authority, _____ a Notary Public in and for said County in said
State, hereby certify that Michael W. Robinson
whose name as President of M. Robinson Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 19th day of April 19 84

Donald T. Trawick
Notary Public

6149 Valley Station Dr.
Tulene, AL 35080