

This instrument was prepared by

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Addie Lee Turner, unmarried

herein referred to as grantors) do grant, bargain, sell and convey unto

J. B. Blackerby and Reba Kaye Blackerby

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

An easement for ingress and egress over and across the following described property:

Begin at the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 West, for the point of beginning of the easement herein described; thence run North along the West line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section a distance of 177 feet, more or less, to the South right-of-way line of Shelby County Highway No. 11; thence run in a North-easterly direction along the South right-of-way of said Highway No. 11 a distance of 20 feet; thence run South, parallel to the West line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section a distance of 180 feet, more or less, to the South line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 20 feet to the point of beginning.

It is understood and agreed that this easement for ingress and egress shall run with that certain property owned by the Grantees as shown in Deed Book 309, Page 457 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 5th
day of July, 1984.

WITNESS: *STATE OF ALA. SHELBY CO.* *I CERTIFY THIS* *INSTRUMENT WAS FILED* *1984 JUL 18 PM 12:03* *Deed recd 50* *Recd 50* *1-00* *4 00* *Addie Lee Turner* *(Seal)*
Judge A. J. Johnson, Jr. *(Seal)* *(Seal)* *(Seal)* *(Seal)*

STATE OF ALABAMA

General Acknowledgment

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Addie Lee Turner, unmarried whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of

July

A. D. 19 84.

H. J. Lowrie

Notary Public