19840718000148720 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/18/1984 12:00:00AM FILED/CERT

801 MAP Book 9 Page 16 663-9806 987-7093 DS.E Bank

FILED
JUDGE OF PROBATE

RESURVEY OF LOT 270, NINTH ADDITION - RIVERCHASE COUNTRY CLUB

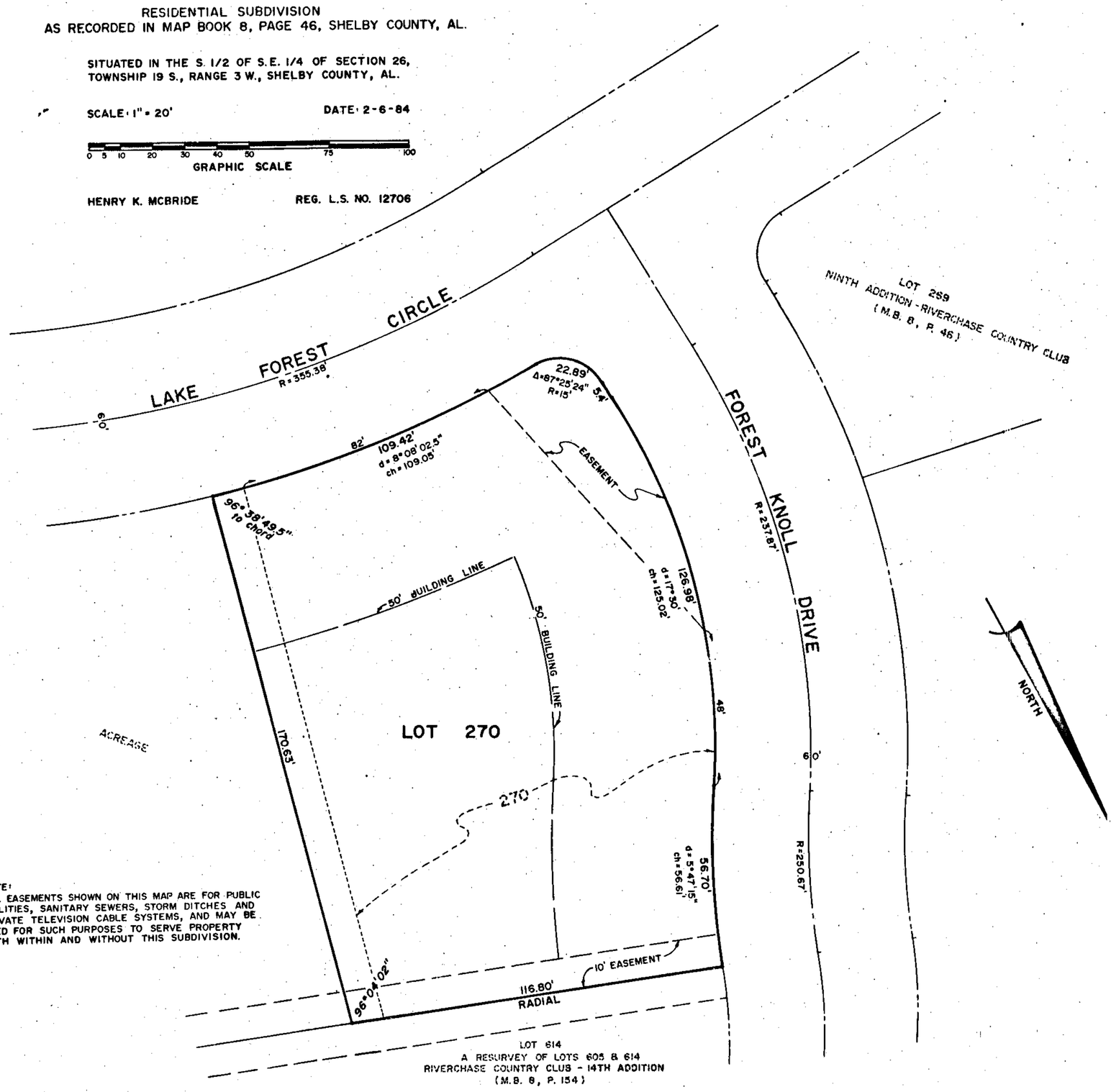
RESIDENTIAL SUBDIVISION
AS RECORDED IN MAP BOOK 8, PAGE 46, SHELBY COUNTY, AL.

SITUATED IN THE S. 1/2 OF S.E. 1/4 OF SECTION 26, TOWNSHIP 19 S., RANGE 3 W., SHELBY COUNTY, AL.

SCALE: 1" = 20' DATE: 2-6-84

0 5 10 20 30 40 50 75 100
GRAPHIC SCALE

HENRY K. MCBRIDE REG. L.S. NO. 12706



NOTE:
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES AND PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Henry K. McBride, Registered Land Surveyor, State of Alabama, and Deer Spring Estates, Inc. and Harbert-Equitable Joint Venture, owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT 270, NINTH ADDITION, RIVERCHASE COUNTRY CLUB, showing the subdivision into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alley and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by Jackson Company.

Dated: 2-6-84

By: Henry K. McBride
Henry K. McBride, Reg. L.S. #12706

By: W. Guy Warren, V.P.
Designated Officer for Jackson Company

DEER SPRINGS ESTATES, INC.
By: Henry K. McBride
Designated Officer for Deer Springs Estates, Inc., Owner

By: Donald L Burnett
Designated Officer for Harbert-Equitable Joint Venture, Owner

By: W H Forman
Designated Officer for Harbert-Equitable Joint Venture, Owner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Johnye Horton, as Notary Public in and for said County and State do hereby certify that Henry K. McBride, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 6th day of February, 1984.

Johnye Horton
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Johnye Horton, as Notary Public in and for said County and State do hereby certify that Henry K. McBride, whose name is signed to the foregoing certificate as designated Officer for Deer Springs Estates, Inc., Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 6th day of February, 1984.

Johnye Horton
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Lecia C. White, as Notary Public in and for said County and State do hereby certify that W. Guy Warren, who name is signed to the foregoing certificate as designated Officer for Jackson Company, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 6th day of February, 1984.

Lecia C White
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Cynthia A Aldridge, as Notary Public in and for said County and State do hereby certify that Donald L Burnett, whose name is signed to the foregoing certificate as designated Officer for Harbert-Equitable Joint Venture, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 30th day of May, 1984

Cynthia C Aldridge
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Cynthia A Aldridge, as Notary Public in and for said County and State do hereby certify that W H Forman, whose name is signed to the foregoing certificate as designated Officer for Harbert-Equitable Joint Venture, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 30th day of May, 1984

Cynthia C Aldridge
Notary Public

APPROVED BY: William H. Jones
CHAIRMAN, PLANNING AND ZONING COMMISSION
CITY OF HOOVER

APPROVED BY: Mary H Gwin Jr
SHELBY COUNTY HEALTH DEPARTMENT OFFICER

APPROVED BY: _____
HOOVER CITY CLERK

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