

This instrument was prepared by

(Name) Dale Corley, Attorney
2100 16th Avenue So.
(Address) Birmingham, Alabama 35205



Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$84,750.00) DOLLARS,
to the undersigned grantor, JIMNI CONSTRUCTION, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
PATRICIA F. MOORE

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
County of Shelby, State of Alabama, to-wit:

Lot 43, according to the survey of Meadow Brook, 9th Sector as recorded in
Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.
Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$62,500.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its James M. Green President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 13th day of July, 1984

ATTEST: Deed TAX 22.50
Sec 2.50
Ind 1.00
26.00 JimNi Construction, Inc.

STATE OF Alabama
COUNTY OF Jefferson
I, the undersigned

STATE OF ALA. SHELBY CO. CLERK
SECRETARY THIS
INSTRUMENT WAS FILED By
see Mtg 452-456
1984 JUL 18 AM 9:53
JUDGE OF PROBATE

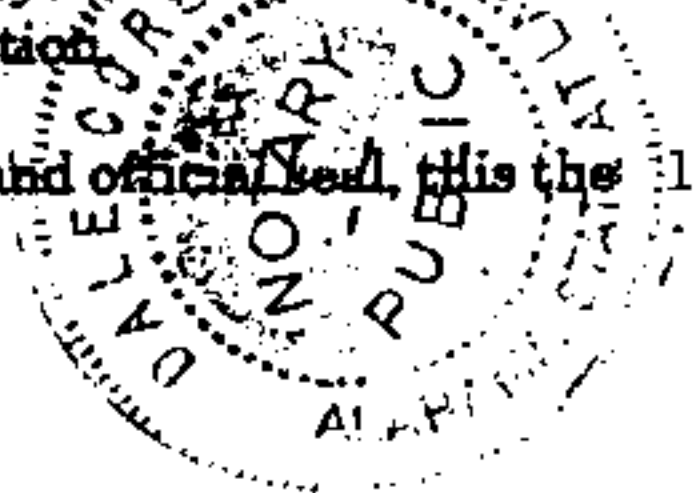
James M. Green
James M. Green President

a Notary Public in and for said County, in said State,

hereby certify that James M. Green

whose name as President of JimNi Construction, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1984.



[Signature]
Notary Public