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(Name) Don W. and Lynette K. Shirley

(Address) _____

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

}

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FOURTEEN THOUSAND ONE HUNDRED AND NO/100 (\$14,100.00) DOLLARS

to the undersigned grantor, Redco & Rentals, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Don W. Shirley and wife, Lynette K. Shirley
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama:

Commence at the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run North along the East line of said $\frac{1}{4}$ Section 820.00 feet; thence an angle to the left of 94 deg. 11' 55" and run Westerly 231.00 feet to point of beginning; thence an angle to the right of 11 deg. 56' 33" and run Westerly 628.23 feet to a point of intersection with the Easterly right of way line of Shelby County Highway No. 39; thence Northeasterly along said right of way line an arc length of 150.20 feet; thence an angle to the right of 66 deg. 24' 05" to tangent and run Easterly 556.5 feet; thence an angle to the right of 95 deg. 00' 50" and run South 316.00 feet to point of beginning. Said property containing 3.06 acres.

Subject to easements and rights of way of record and subject to the following restrictive covenant which shall be deemed to run with the land:
The above described property is restricted for use only as a dwelling place in conventional, permanent housing. No business operations, advertising, billboards, nor mobile homes are permitted on said property.

STATE OF ALA. SHELBY CO. 
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed Tax - 14.50
Rec. 2.50
1.00
18.00

1984 JUL 18 PM 4:00

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jerry M. Davis
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12 day of July 1984.

ATTEST:

Mary L. Helms
Secretary

REDCO & RENTALS, INC.

By *Jerry M. Davis*
President

STATE OF ALABAMA }
COUNTY OF SHELBY

I, the undersigned Jerry M. Davis a Notary Public in and for said County in said State, hereby certify that Redco & Rentals, Inc., whose name as President of Redco & Rentals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12

day of July 1984.

W. E. H. 2

June MacFarlane
Notary Public, Alabama State
My Commission Expires September 25, 1985