

(Name) William M. and Leah H. Lacy  
1912 River Park Drive  
(Address) Birmingham, Alabama 35244

This instrument was prepared by 915  
(Name) ROBERT R. SEXTON, Attorney at Law  
1600 City Federal Building  
(Address) Birmingham, Alabama 35203

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ninety Five Thousand and No/100 (195,000.00)----- DOLLARS  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
C-C PROPERTIES, An Alabama General Partnership

(herein referred to as grantors) do grant, bargain, sell and convey unto  
WILLIAM M. LACY and LEAH H. LACY

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 224, according to the Survey of Riverchase Country Club Ninth Addition Residential Subdivision, as recorded in Map Book 8, Page 46 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: 1.) Ad valorem taxes due in the year 1984. 2.) Restrictions, conditions and limitations as shown by record plat. 3.) Building set back line and easements as shown by record plat. 4.) Oil, gas, petroleum and sulphur excepted in Deed Volume 127, Page 140. 5.) Easements to Alabama Power Company in Deed Volume 333, Page 512. 6.) Agreements as to underground cables in Misc. Volume 41, Page 802. 7.) Agreements with Alabama Power Company in Misc. Volume 41, Page 807. 8.) Declarations of Protective covenants, restrictions, charges and liens in Misc. Volume 14, Page 536 and Misc. Volume 17, Page 550 and set forth in the deed from the Harbert-Equitable Joint Venture to C-C Properties. 9.) Certificate of compliance in Misc. Volume 34, Page 549.

\$97,000.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th day of July, 1984

WITNESS: STATE OF ALA. SHELBY CO. 1984 C-C PROPERTIES, An Alabama General Partnership

I CERTIFY THIS INSTRUMENT WAS FILED

1984 JUL 18 AM 11:06 (Seal)

By: Carolyn H. Chappell (Seal)  
Its General Partner

Thomas P. [Signature] (Seal)  
JUDGE OF PROBATE

Deed TAX 48.00  
Rec 2.50  
Jud 1.00  
101.50 (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carolyn H. Chappell, As General Partner of C-C PROPERTIES, An Alabama General Partnership whose name as aforesaid is signed to the foregoing conveyance, and who is she, in her capacity as aforesaid acknowledged before me on this day, that, being informed of the contents of the conveyance she, in her capacity as aforesaid executed the same voluntarily on the day the same bears date for and as the act of said general partnership.

Given under my hand and official seal this 12th day of July, A. D. 19 84

ROBERT R. SEXTON  
Notary Public