

This instrument was prepared by

(Name) Henry K. McBride

(Address) Route 2 Box 1415, Alabaster,

8/3



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for

SAFECO Title Insurance Company



WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, S. Kraig Johnson and wife Lyndelle S. Johnson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Deer Springs Estates, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 5-B according to the Resurvey of Lot 5 4th Sector Altadena Bend as recorded in Map Book 8, page 172, in the Probate Office of Shelby County, Alabama.

\$500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2

day of JULY, 19 84

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

(SEAL)

S. Kraig Johnson

(SEAL)

1984 JUL 17 AM 9:38

See Mtg #52-379

(SEAL)

Lyndelle S. Johnson

(SEAL)

Thomas A. Johnson, Jr.
JUDGE OF PROBATE

(SEAL)

(SEAL)

STATE OF ALABAMA

JEFFERSON

COUNTY }

General Acknowledgment

I, the undersigned in said State, hereby certify that S. Kraig Johnson and wife Lyndelle S. Johnson

a Notary Public in and for said County,

whose name(s) S. Kraig Johnson and wife Lyndelle S. Johnson signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of JULY, A.D. 19 84

Suzanne Naid
Notary Public

Notary Public