

Charles B. Gilbert wife,  
Mortgagor Kay E. Gilbert  
FNMA NO. 1-01-837274-2  
FHA NO. 011-215252-270

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF SHELBY )

811

ASSIGNMENT OF MORTGAGE

The within Mortgage executed by Charles B. Gilbert and wife, Kay E. Gilbert to Molton, Allen & Williams, Inc., recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 401 Page 872, having been transferred and assigned to the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, the same is hereby transferred, assigned and conveyed to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, together with the property described therein and the debt secured thereby, without representation, recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- (c) The sum of \$ 60,257.07, together with the interest from the 1st day of June, 1983, at the rate of 13 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, A Corporation organized and existing under the laws of the United States, has caused this instrument to be executed in its name by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in SHELBY County, Book 49, Page 425, this 11th day of March, 1984.

CORPORATE SEAL

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUL 17 AM 9:01

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MOLTON, ALLEN & WILLIAMS, INC., Its  
Attorney-in-Fact

*Christine H. Lambert*  
Vice President

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF JEFFERSON )

Rec 2.50  
Jud 1.00  
3.50

I, Susan Kay McCutcheon, a Notary Public in and for said County in said State hereby certify that Christine H. Lambert, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 11th day of July, 1984.

*Susan Kay McCutcheon*  
Notary Public, Alabama at Large

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986

(SEAL)

This instrument prepared by:

Dale Burch

Molton, Allen & Williams, Ltd.

P.O. Box 10025

Birmingham, Alabama 35202