	STATE OF ALABAMA,	) : ss:	
Je	efferson COUNTY.	740	
	For value received, the does hereby grant, bar AmSouth Bank N.A., Bir called Trustee) under August 1, 1983, with A certain mortgage executorecorded in the office	ssignment of Mortga First S e undersigned and Los gain, sell, convey, mingham, Alabama as a certain Trust Inde labama Housing Final ted by Clayton R. Ha the undersigned, who of the Judge of Pre- al Property Bk. 451 secured and the not- nterest of the undersigned	m Association of Mobile assign and deliver unto Trustee (hereinafter enture, dated as of nce Authority, that 11, an unmarried man nich mortgage is obate of Shelby , page 511 , together e therein described and rsigned in and to the
		to the Trustee, its	successors and assigns aused this instrument
	this 12th day of	July 198 4	
PAGE DUJ	By: Frank Varlande  Its Assistant Secre	FIRST SOUTHERN FAND LOAN ASSOCIATED By:	
83 J C+ 3509	STATE OF ALABAMA  HOUSTON COUNTY  I, the undersigned, a said State, hereby cer whose name as Vice Present Association of Mobile, a Conforegoing instrument, me on this day that,	orporation  and who is known to being informed of the such officer and with the such officer and	Federal Savings and Loan , is signed to the me, acknowleged before the contents of said the full authority,
	executed the same volue Corporation	untarily for and as	Cite acc or or -
	Given under my hand a	nd official seal thing, 1984.  Notary Publ	uned
	(Seal)		
	My Commission expires	4-1-85-	STATE OF ALA SHELBY CO. I INSTRUMENT WAS FILED
/	This instrument prepared Delane C. Jones First Southern Federal Saland Loan Association of M.P.O. Box 7006 Dothan, AL 36302	vings	1984 JUL 16 AH II: 03  JUDGE CF DECEMBE  Rev 2.50  Jud 1.00

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Rev 2.50 Jud 1.00 3.50