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THE UNITED STATES OF AMERICA

RECEIVED
No. 92.303

To all to whom these presents shall come, Greeting:

Whereas Daniel Gardner of Shelby County, Alabama:

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Daniel Gardner.

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter, the North East quarter of the South East quarter of Section twenty, the North West quarter of the South West quarter, and the South East quarter of the North West quarter of Section twenty-one, in Township twenty-one, of Range one, West, in the district of lands subject to sale at Tuscaloosa, Alabama, containing one hundred and fifty nine acres, and seven hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract have been purchased by the said Daniel Gardner.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Daniel Gardner

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said Daniel Gardner

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Quit TAX .50
Dec 2.50
Brnd 1.00 and to his heirs and assigns forever.
H.00

In Testimony whereof, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

JUDGE OF PROBATE

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June

in the year of our Lord one thousand eight hundred and fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the eighty second.

BY THE PRESIDENT:

James Buchanan

By

S. J. Albright Secretary.

J. N. Granger

Recorder of the General Land Office

W. E. H. F.

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10/16/85

