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HOSPITAL HUENN given, as provided by the laws of the State of Alabama, that CHILDREN'S HOSPITAL, A Corporation, whose address is 1601 6th Avenue South, 3: rmingham. a Which is align the name and address of the operator. care, treatment and maintenance necessitated by injuries received by: (name of parient) (street) B'ham, al. 35/26, against all causes of (city) (state) action, suits, claims, counter-claims, and demands accruing to the said patient, or his or her legal representative, and addingt all judoments, settlements, and settlements adreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter-claims, demands, judament, settlements or settlement agreements and which necessitated such hospital care. AMOUNT CLAIMED: DATE OF ADMISSION INTO HOSPITAL: DATE PATIENT DISCHARGED FROM HOSPITALIT 7-5-84 The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative os such person, to be liable for damages arising from such injuries are, to the best of claimant's knowledge, is as follows: Mr. Eddie Silver -son Helen 7. Silver The car is in the 2219 Sherwood Pl. Hoover, al. Chone # 822-3878 THE CHILDREN'S HOSPITAL no Drs. Before me. Mary E. Townsend . a Motary Public in appeared Roy H. Manly, Jr. , who being by me first duly swoon, doth depose and say: that he (xkx) is the Attorney for the claimant, and as such has personal (official capacity) knowledge of the facts set forth in the forenoing statement of lien, and that the same are true and correct. - Routhmans

STATE OF ALA SHELBY CONTROL and sworn to before me on this the 13th day

I CERTIFY THIS SULFREY AND SWORN to before me on this the 13th day

INSTRUMENT WAS FULFIN. 19 84. by Fair and sworn to before me on this the 13th day MOTORY PUBLIC

1984 JUL 16 PH 12: 34

JUCGE CHITACHAIE PROJECTION 3.50

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