(Name) FIRST AMERICAN BANK OF PELHAM

(Address) 3000 HIGHWAY 31 SOUTH, P. O. BOX 100, PELHAM, ALABAMA 35124

Form 1-1-22 Rev. 1-68

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

ROBERT D. TOLBERT & WIFE, PATRICIA P. TOLBERT

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

Installment note of even date payable in 60 equal monthly installments of \$186.42 to include principal and interest at an interest rate of 15.50% APR

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

ROBERT D. TOLBERT & WIFE, PATRICIA P. TOLBERT

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said 1/4-1/4 Section, thence in a westerly direction along the North line of said 1/4-1/4 Section, a distance of 787.45 feet; thence 92 deg. 40 Min. 04 sec. left in a southerly direction a distance of 586.01 feet to the point of beginning; thence continue along last described course, in a southerly direction a distance of 210.0 feet; thence 90 deg. right in a westerly direction a distance of 210.0 feet; thence 90 deg. right in an easterly direction a distance of 210.0 feet; thence 90 deg. right in an easterly direction a distance of 210.0 feet; thence 90 deg. right in an easterly direction a distance of 210.0 feet; thence 90 deg. right in an easterly

SUBJECT TO a 30 foot right-of-way for the purpose of ingress, egress and utilities, 15 feet on each side of the following described centerline; Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 25, Township 21 South, Range 3 West, Shelby County, Alabama; thence run West along the North line of said 1/4-1/4 Section a distance of 787.45 feet; thence turn left 92 deg. 40 min. 04 sec. a distance of 796.01 feet; thence turn right 90 deg. 0 min. 0 sec. a distance of 80.0 feet to the beginning of said centerline; thence turn left 57 deg. 26 min. a distance of 43.0 feet; thence turn right 20 deg. 0 min. a distance of 145.0 feet; thence turn left 31 deg. 32 min. a distance of 42.0 feet; thence turn left 14 deg. 35 min. a distance of 160.0 feet; thence turn left 05 deg. 17 min. a distance of 107.0 feet, more or less, to the Easterly side of Shelby County Highway #12.

SUBJECT to easements, restrictions and rights of way of record.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any pant thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder es to new a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

21, 1, 221, 210	he undersigned	_	nereby secured.
ROBERT I	D. TOLBERT AND W	IFE. PATRICIA R/ TOLBER	₹T
have hereunto set their sign		10th day of July X ROBERT D. TOLBERT	, 19 84 (SEAL)
		01.	(SEAL)
		PATRICIA P. TOLBERT	(SEAL)
			(SEAL)
THE STATE of ALABAMA SHELBY	COUNTY		
z, Cynthia B. Ker	mp _	, a Notary Public in and for	said County, in said State,
hereby certify that	Tolbert and Wife	, Patricia P. Tolbert	
whose name some signed to the shat being carrows of the control of the control of the diversity of the control	ents of the conveyance	executed the same voluntarily on th	
THE STATE OF THE S	COUNTY	, a Notary Public in and for	said County, in said State,
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corpora	of such conveyance, he, as	who is known to me, acknowledged be such officer and with full authority, ex	efore me, on this day that, secuted the same voluntarily
Given under my hand and o		day of	, 19
		**************************************	, Notary Public

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