This instrument was prepared by SEND TAX NOTICE TO: Courtney H. Mason, Jr. (Name) Richard S. Varner, Jr. 4813 Caldwell Mill Lane 2032 Valleydale Road (Address)\_\_ Birmingham, AL 35243 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA Know all men by these presents, COUNTY OF Shelby Seventy-Nine Thousand Eight Hundred and no/100-----Dollars That in consideration of to the undersigned grantor. Ken Mitchell Builders, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Richard S. Varner, Jr. and wife, Joette F. Varner (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_ <u>Shelby</u> \_\_\_\_\_County, Alabama to-wit: Lot 31-A, according to Resurvey of Lots 31 & 32, Old Mill Trace, 2nd Sector, as recorded in Map Book 9, Page 15, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, 339 Alabama. Subject to current taxes, easements and restrictions of record. \$75,800.00 of the purchase price recited above was paid from a **B00K** mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. Ken Mitchell IN WITNESS WHEREOF, the said GRANTOR, by its President. 19 84 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th July KEN MLÆCHELL BUILDERS, INC. ATTEST: STATE OF ALA. SHELBY CO. Ken Mitchell President end TAX 4.00 Alabama STATE OF ಡ.≲೮ Shelby COUNTY OF 1.00 .50 the undersigned a Notary Public in and for said County in said I,

Ken Mitchell" State, hereby certify that

Ken Mitchell Builders, Inc. President of

whose name as a corporation, is signed to the foregoing conveyance, and who is known the me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the 40 DV 14 31 act of said corporation,

Given under my hand and official seal, this the 12th day of

19 84

Notary Public