THE STATE OF ALARAMA

THE STATE OF ALADAMA				
	KNOW ALL MEN BY THESE PRESENTS:			
	THAT WHEREAS, on 2nd day of	of June	, A. D. 19	30 , the Probate
	Court of Shelby	County rendered a de	ecree for the sale of lands here	einafter described
	and conveyed, for the payment of State and C	County taxes then due from	m Mrs. Ge <mark>orgia</mark> Harris	son
	he owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had			
	in execution thereof. AND WHEREAS, thereafter, to-wit, on the state of the state o	he 7th day of	July	, 19 30 , under
	and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses. AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the same not having been redeemed, the title thereto under said sale is still in the State. AND WHEREAS, said lands having been entered upon the books of the State Land Commissioner, and the State Land Commissioner of the State of Alabama, with the approval of the Governor, has fixed the price of said land, and ascertained that the sum of————————————————————————————————————			
	AND WHEREAS, application has been ma			
	Sherman Holl		to purchase said land:	•
) }	-	-Six and 82/100 (\$	\$56.82)	Dollars therefor
has been paid into the State Treasury. NOW THEREFORE, The State Land Commissioner of the State of Alabama, by virtue the authority in him vested by law, with the approval of the Governor of Alabama, as premises above set out, has this day granted, bargained, sold, and conveyed, and by these gain, sell, and convey unto the said Sherman Holland or covenant of any kind on the part of the State, express or implied, all right and title of the State tax sale aforesaid in and to said lands, described as follows:				sideration of the does grant, bar- without warranty
BUUK	•	l in Block 45 so t	per map of S Calera Al	a and lenous
1	as S.N. Kauff 4 in Ward's A STATE OF ALA. SHELBY COlots. Also I I CERTIFY THIS frt 60 ft & e INSTRUMENT WAS FILEST. lands & by A.L. Sande by A.L. Sande A. A. Dyer's A. A. Dyer's BOUGE OF PROBATE said 40 acres	man Lots. Also Loadd to Calera, Ala. Lot in Calera, Ala. Extending back N 15 E Mrs. M. O. Simmers lots & known as 1, as per Ward's a lot. Also 5 acres SE cor of said 40 a length of 2 acres	ts 22, 24, 28, 30, 31. & known as A. M. Popla. frt S on N side of 50 ft & bounded N by Erman lot & S by Sou. A A.M. Sanders Lots. A add to Calera, Ala. & in SE cor of NW4 of S acres & running W ala	& 32 Block be & Prentice Sou. R.R. lardy Crim R.R. R-W & W lso lots 7 known as W% S10, T22, ong S line of of 2% acres
	The state of the s		5.	
	10-201	31-	07-10-5-000-0	21 208 PT
			-01-11-0-600-	
	lying and being situate in said County and S	tate, to have and to hold	the same, the said right and to	itle of the State in
	the lands aforesaid, unto Sherman Hol		•	
	; ·	and his	heirs and assigns forever.	

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

In testimony whereof I have hereunto set my hand and seal this the 23rd

Juanita C. Furr , a Notary Public in and for said County, in said State, James C. White

hereby certify that , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commis-

sioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of

STATE LAND COMMISSIONER OF ALABAMA,

SHERMAN HOLLAND ENTERPRISES

March . 19 84

State Land Commissioner.

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Approved