MONEY AT'T REPORT							
MAM WITH WEW	BY THE	se presi	ents:				
THAT WHER	EAS, on	11	day of	May		, A	1. D. 1942 , the Probate
mre or	helby			•			nds hereinafter described
d conveyed, for	the payme	nt of Stat	e and Count	y taxes the	en due from Al	ex Scott, Es	st. Millie Scott Belch
e owner of said	lands, and	Exector for the pa	utrix (payment of the	e fees, cost	esse People s, and expenses	s from 42) of and under said	d decree, and the sale had
execution there AND WHERE		ifter, to-w	it, on the	22	day of	June	. 1942 , under
ounty for said ta me, said lands v AND WHERE ame not having l AND WHERE	were bid in EAS, the tire been redeed EAS, said liver of the S	costs, and for the Sime allowed med, the fands having that of Allowed the fands having the fands have	expenses, and the day law for the thereto ng been entited that the thereto had been entited the thereto the	nd no person sum of said the redem under said ered upon the appro	on having bid and taxes, fees, continuous fees, continuou	osts, and expense ands has elapsed the State. se State Land Cos ernor, has fixed t	tor said lands to pay the es. I since said sale, and the mmissioner, and the State the price of said land, and
o cover and satist osts, and officers	fy all claim ' fees which	ns of the S h were du	tate and Co e upon or h	unty again: ave accrue	st said lands 10 d against said l	r or on account o ands, as provided	Dollars is sufficient of taxes, interest, fees, and i for by law.
Sher	man Holi	land				to purchase s	ate of Alabama by aid lands, and said sum of
_+	Fifty	-Six an	a 82/100	(56.82)			Dollars therefor
remises above so	et out, has nvey unto f ny kind on t esaid in and Part o Commen	this day the said the part of to said la of lot 9 ace at N	granted, bar Sherman I the State, e ands, describ Storrs W corner	rgained, so Holland xpress or in ed as follo and Tro of Hall	nplied, all right ws: ys Addition brook land	ed, and by these	;
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			•		7-7-0	· 3 + - 3	20/ 0.5
					- 1 - 0	1 - 61-3-	- 306 - 013 ov
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13	-491	STATE INSTR	OFALA. SHE CERTIFY T UMENT WA	LBY ES. HIS S FILED	36	-0,2-03-	- 002-039
		1984	JUL 13 P	H 4 44			
	t.	J.K.	- a S.	anden, se			
			UDBE OF PRO	BATE			
	1	ht.					
!	1 : !	At .					
lying and being	situate in	said Coun	ty and State	, to have a	nd to hold the	same, the said rig	ght and title of the State in
lying and being the lands afores		said Coun	ty and State 1 Holland			same, the said rig	
the lands afores	aid, unto	said Coun Sherman	n Holland		and his 1	neirs and assigns	forever.
the lands afores	aid, unto	said Coun Sherman	n Holland	y hand an	and his l	neirs and assigns	forever.
the lands afores: In testimon	aid, unto	said Coun Sherman	Holland reunto set m	y hand an	and his l	neirs and assigns 23 day of COMMISSIONE	forever. March 19 84

hereby certify that James C. White is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23 SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008 ALABASTER, AL 35007