THE STATE OF ALABAMA

MANAM	ATT.	MEN	RV	THESE	PRESENTS
KNUW	ALL		DI	INEGR	LINDONIE

THAT WHEREAS, on 2nd day of June .A. D. 19 30, the Probate

Court of Shelby County rendered a decree for the sale of lands hereinafter described and conveyed, for the payment of State and County taxes then due from Mrs. Elizabeth Sims, J.G. Howard, Agt. the owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had in execution thereof.

AND WHEREAS, thereafter, to-wit, on the 7th day of July .19 30, under

and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses.

AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the

same not having been redeemed, the title thereto under said sale is still in the State.

AND WHEREAS, application has been made to the State Land Commissioner of the State of Alabama by

Sherman Holland

to purchase said lands, and said sum of

NOW THEREFORE, The State Land Commissioner of the State of Alabama, by virtue of and in accordance with the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said

Sherman Holland

, without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by

Also for 1928-27 Lot 4 Blk 201, Calera Townsite Co's Add to

STATE OF ALA. SHELBY CO. T CERTIFY THIS INSTRUMENT WAS FILED

the tax sale aforesaid in and to said lands, described as follows:

Calera, Ala,

1984 JUL 13 PH 4: 41

JUDGE OF PROBATE

10-148

28-05-21-1-00V-034 PT

lying and being situate in said County and State, to have and to hold the same, the said right and title of the State in the lands aforesaid, unto Sherman Holland

and his heirs and assigns forever.

In testimony whereof I have hereunto set my hand and seal this the 23rd day of

March , 1984

Approved STATE LAND COMMISSIONER OF ALABAMA,

State Land Commissioner.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, Juanita C. Furr

, a Notary Public in and for said County, in said State,

hereby certify that James C. White , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the

23rd day of

March , 19 84

, Notary Public

SHERMAN HOLLAND ENTERPRISES P. O. BOX 1008

ALABASTER, AL 35007