THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRES			A.4
THAT WHEREAS, on 3rd	day of August		, A. D. 19 ³¹ , the Probate
Court of Shelby	-		of lands hereinafter described
and conveyed, for the payment of Sta			
the owner of said lands, and for the pa	ayment of the fees, cos	its, and expenses of and unde	er said decree, and the sale had
in execution thereof. AND WHEREAS, thereafter, to-v			
and in pursuance of said decree, said I County for said taxes, fees, costs, and same, said lands were bid in for the AND WHEREAS, the time allowed same not having been redeemed, the AND WHEREAS, said lands have Land Commissioner of the State of A	expenses, and no persistate for the sum of said by law for the redering title thereto under saiding been entered upon labama, with the appropriate the said	son having bid a sufficient aid taxes, fees, costs, and examption of said lands has elected as ale is still in the State. In the books of the State Langoval of the Governor, has fi	sum for said lands to pay the penses. apsed since said sale, and the decimal decimal sale and the state exact the price of said land, and
ascertained that the sum ofF to cover and satisfy all claims of the costs, and officers' fees which were de	State and County again	nst said lands for or on acco	ount of taxes, interest, fees, and
AND WHEREAS, application has			
Sherman Holland		-	ase said lands, and said sum of
Five and 00/100) (5.00)		Dollars therefor
has been paid into the State Treasury NOW THEREFORE, The State L the authority in him vested by law, premises above set out, has this day gain, sell, and convey unto the said or covenant of any kind on the part of the tax sale aforesaid in and to said I	and Commissioner of a with the approval of granted, bargained, so Sherman Holland the State, express or a	f the Governor of Alabama old, and conveyed, and by d implied, all right and title of	a, and in consideration of the these presents does grant, bar- without warranty,
Lots 9-16 Blk 105	, as per Dunsto	n's map of Calera, A	L.
STATE OF ALAL SHELBY 6 I CERTIFY THIS INSTRUMENT WAS FIL			
1984 JUL 13 PN 4	43		· ·
JUDGE OF PROBATE	•••• <u> </u>	28-05-16	3-001-007
· :		•	
the mins protestia, uno	an Holland	and his heirs and ass	igns forever.
In testimony whereof I have he	reunto set my hand ar		of March , 19 8
Approved	Nalla	STATE LAND COMMISSI	State Land Commissioner.
THE STATE OF ALABAMA, MON	TGOMERY COUNTY		
I, Juanita C. Furr			d for said County, in said State
hereby certify that James C. is signed to the foregoing conveyand on this day that, being informed of	e as State Land Comm	issioner, and who is known nveyance, he, in his capaci	, whose name to me, acknowledged before m
sioner, executed the same voluntar	my on the day the san	ne bears date.	

SHERMAN HOLLAND ENTERPRISES . BOX 1008 ALABASTER, AL 35007

Given under my hand this the 23

1 No 1 3 7 10 3 4.

, 19 84

....., Notary Public