THE STATE OF ALARAMA

| | | | | | TIE O | r Alla | L DARIVAA | | |
|------|--|---|--|---|--|---|---|---|--|
| | | L MEN BY TH | | | | | | , A. D. 19 31 , the Probate | |
| | | WHEREAS, on | 3rd | day of | August | | for the sale of | • | |
| | Court of | Shelby | | | - | | Wiles Disse | lands hereinafter described a | |
| | | nd conveyed, for the payment of State and County taxes then due from MIKE Plazza he owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had | | | | | | | |
| | in execution | | a for the pa | yment of t | ne rees, cos | is, and expe | ilses of allu under | | |
| | AND V | WHEREAS, ther | | | | day of | September | , 19 ³¹ , under | |
| | County for | said taxes, fees, | , costs, and | expenses, a | and no pers | on havi ng t | e by the Tax Coll oid a sufficient su es, costs, and expe | m for said lands to pay the | |
| | AND V same not h | WHEREAS, the traveling been redewed whereas, said | ime allowed emed, the t lands havi | d by law fo title theret ng been er | or the reder o under sai ntered upor | nption of sa d sale is stil the books (| id lands has elap l in the State. of the State Land | sed since said sale, and the Commissioner, and the State | |
| | Land Commissioner of the State of Alabama, with the approval of the Governor, has fixed the price of said land, and ascertained that the sum ofFifty-Six and 82/100 (\$56.82) | | | | | | | | |
| | · · · • | | | | | | | State of Alabama by | |
| | | | | ı Hollan | | | | e said lands, and said sum o | |
| ŧ | | | Fif | ty-Six | and 82/1 | 00 (\$56.8 | 32) | Dollars therefor | |
| | the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said Sherman Holland , without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by the tax sale aforesaid in and to said lands, described as follows: | | | | | | | | |
| 2000 | | | | | | ~ .> | | | |
| | Lots l and 8, Block 193 Calera Townsite Company's addition to Calera, Alabama | | | | | | | | |
| | | | | | - Company | 7 0 11-11 | | | |
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| | | | STATE OF AL. I CERTA STRUMEN | EY THIS | • | ; | | | |
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| | | يتمهد | R a. | Summe | ٠,٥. | | : | | |
| | | | JUDGE OF | PROBATE | 7 | 18-05 | 200 | | |
| | 10 | 9-337 | 7 | *: | 1 | 1 | · Non-S. | -001-016 | |
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| | | | | , | 2 | | | | |
| | lying and being situate in said County and State, to have and to hold the same, the said right and title of the State is the lands aforesaid, unto Sherman Holland | | | | | | | | |
| | | | | | | and his | heirs and assign | | |
| | | In testimony whereof I have hereunto set my hand and seal this the 23rd day of March, 19 84 | | | | | | | |
| | Approved | ~\ | . ~ | 1. | 11. | STATE LA | ND COMMISSION | TOR OF ALABAMA, | |
| | | | Governo | ~~~ 0 | | | zu W | State Land Commissioner. | |
| | | | / \ ~~~~~ | | | | - | | |

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Juanita C. Furr

, a Notary Public in and for said County, in said State,

hereby certify that James C. White , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of

March , 1984

Notary Public

SHERMAN HOLLAND ENTERPRISES

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ALABASTER, AL 35007