THE ST.	ATE OF	• ALAI	BAMA	
KNOW ALL MEN BY THESE PRESENTS:				
THAT WHEREAS, on 8th day of	August		, 4	A. D. 19 32, the Probate
Court of Shelby	County rend	ered a decre	e for the sale of la	nds hereinafter described
and conveyed, for the payment of State and Cou	inty taxes the	n due from	Pat Chapman	
the owner of said lands, and for the payment of	the fees, costs	, and expens	ses of and under sai	d decree, and the sale had
in execution thereof. AND WHEREAS, thereafter, to-wit, on the	7th	day of	September	, 19 32 , under
and in pursuance of said decree, said lands were County for said taxes, fees, costs, and expenses, same, said lands were bid in for the State for the AND WHEREAS, the time allowed by law is same not having been redeemed, the title there AND WHEREAS, said lands having been a Land Commissioner of the State of Alabama, we ascertained that the sum ofFifty to cover and satisfy all claims of the State and Costs, and officers' fees which were due upon or AND WHEREAS, application has been made	and no personal he sum of said for the redemy to under said entered upon with the approxy—Six and County agains have accrued	n having bid i taxes, fees, ption of said sale is still in the books of val of the Go 82/100 (\$ t said lands against said	t a sufficient sum, costs, and expense lands has elapsed in the State. the State Land Convernor, has fixed to 56.82)————————————————————————————————————	for said lands to pay the es. I since said sale, and the mmissioner, and the State the price of said land, and ———— Dollars is sufficient of taxes, interest, fees, and I for by law.
Sherman Holland			•	aid lands, and said sum of
has been paid into the State Treasury.	ix and 82/	100 (\$56.	.82)	Dollars therefor
or covenant of any kind on the part of the State, the tax sale aforesaid in and to said lands, descr	approval of cargained, sold Sherman Ho express or im-	the Governo d, and conve lland plied, all rig	or of Alabama, and eyed, and by these	d in consideration of the presents does grant, bar- without warranty ,
1	ots No. 26 o Shelby,	-	lock 19, J.S.	Storrs Add.
<u> </u>		· · · · · · · · · · · · · · · · · · ·		
STATE OF ALA. SHELBY 60. I CERTIFY THIS INSTRUMENT WAS FILED				
1984 JUL 13 PH 4 39				· ·
(1-109 JUDGE OF PROBATE	29-	06-14	-4-001-	09.01
•				
	-			
lying and being situate in said County and Stather the lands aforesaid, unto Sherman Holl		d to hold the	e same, the said rig	ht and title of the State is
	2 [nd his	heirs and assigns f	orever.
In testimony whereof I have hereunto set	my hand and	seal this th	e 23rd day of	March , 19 84
Approved a Charles	yan s	TATE LAN	D COMMISSIONE	R OF ALABAMA,
Governor			Stat	te Land Commissioner.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Betty J. Austin

, a Notary Public in and for said County, in said State,

James C. White hereby certify that , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd t day of SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008 R, AL 35007