

STATE OF ALABAMA) 554

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and Satisfaction of the indebtedness secured by mortgage from Clyde B. Langner, Jr. & Nancy H. Langner to First Federal Savings and Loan Association Mtg. Book of Bessemer, dated February 16, 1976, of record in ~~Real Volume~~ 352, Page 278, in the Office of the Judge of Probate of Jefferson County, Alabama, ~~Bessemer Division~~ and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are there unto duly authorized on this 11th day of July, 19 84.

FIRST FEDERAL SAVNGS AND LOAN
ASSOCIATION OF BESSEMERBY: C. L. Davis
Its Senior Vice President

ATTEST:

Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)

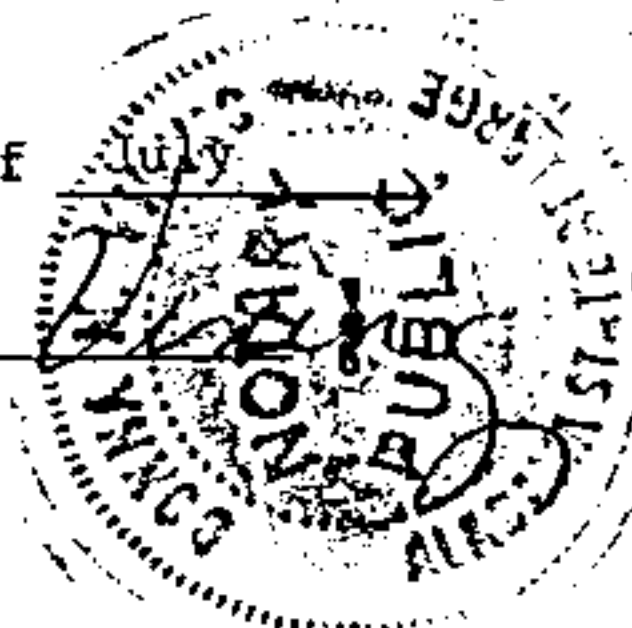
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power of authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 11th day of July, 19 84.

STATE OF ALA. SHELBY CO. 6
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 13 PM 12:30

Thomas A. Saunders, Jr.
JUDGE OF PROBATEDonna M.
Notary PublicRec'd 2.50
Ind 1.00
3.50