THE STATE OF ALABAMA

	111	E 517	ALE O	r Ala	DAMA	
KNOW ALL MEN BY TH	ESE PRESI	ENTS:				
THAT WHEREAS, on	6th	day of	May			, A. D. 1929 , the Probate
Court of Shelby			County ren	dered a deci	ree for the sale	of lands hereinafter described
and conveyed, for the payr	nent of Stat	te and Cour	nty taxes th	en due from	Henry Ev	ans
the owner of said lands, an	d for the pa	yment of t	he fees, cast	s, and expe	nses of and und	er said decree, and the sale had
in execution thereof. AND WHEREAS, ther	eafter, to-w	it, on the	17th	day of	June	, 19 29 , under
same, said lands were bid AND WHEREAS, the same not having been rede AND WHEREAS, said	, costs, and in for the Stime allowed the femed, the fands havi	expenses, a state for the d by law fo title thereta ng been er	and no person e sum of sa or the reden o under said otered upon	on having b id taxes, fee aption of sa i sale is still the books o	oid a sufficient es, costs, and ex id lands has eld in the State. of the State Lar	sum for said lands to pay the
ascertained that the sum o	f ims of the S	Fift State and C	y-Six and ounty again	d 82/100 st said land	(\$56.82) s we or on acco	Dollars is sufficient ount of taxes, interest, fees, and
·						ne State of Alabama by
	Sherman	n Hollan	đ		to purch	ase sald lands, and said sum of
	Fi	ifty-Six	and 82/	100 (\$56.	.82)	Dollars therefor
the authority in him vest premises above set out, hi gain, sell, and convey unto or covenant of any kind on the tax sale aforesaid in a	ed by law, as this day the said the part of	with the agranted, ba She the State,	approval of argained, so rman Hol express or i	the Govern ld, and con- land mplied, all r	nor of Alabam veyed, and by	irtue of and in accordance with a, and in consideration of the these presents does grant, barwithout warranty the State of Alabama acquired by
,		ι	of lot c	ommencina	at point	139.12 yds. E of S W
		co	rner of	NE% of Ni	₿ S24, T22	, RIW Thence N 105 yds 56 yds. to beginning.
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			V ™			
9-1	INSTI	CERTIFY RUMENT	HELBY CO. THIS VAS FILED	2	6-06-	- 100-001-
	1984	JUL 13	PH 4 38			
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	ل	IUDGE OF PR	RCBATE	٠		
	•	•				
			•			
the lands aforesaid, unto	Sherma	an Holla	nd	and his	heirs and ass	
In testimony whereof	I have her	reunto set r	_	_		
Approved	01.), 11		STATE LA	OMMUSSI	IONER OF ALABAMA,
	Governo	or Total		89 X	men	State Land Commissioner.
		 				
THE STATE OF ALABI	_	_	COUNTY.			
I, Betty	J. Aust			, a Notai	y Public in an	d for said County, in said State,
hereby certify that		s C. Whi		ssioner and	who is known	, whose name to me, acknowledged before me

Given under my hand this the 23rd day of SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008

ALA R, AL 35007

sioner, executed the same voluntarily on the day the same bears date.

Betty J. austeri

on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commis-