THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

8th THAT WHEREAS, on

day of May , A. D. 1939 , the Probate

Shelby Court of

County rendered a decree for the sale of lands hereinafter described

and conveyed, for the payment of State and County taxes then due from Laura Brown

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the owner of said lands, and for the payment of the fees, costs, and expenses of and under said decree, and the sale had in execution thereof.

day of

AND WHEREAS, thereafter, to-wit, on the

19th

June

. 19 39 , under

and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of Shelby County for said taxes, fees, costs, and expenses, and no person having bid a sufficient sum for said lands to pay the same, said lands were bid in for the State for the sum of said taxes, fees, costs, and expenses.

AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the

same not having been redeemed, the title thereto under said sale is still in the State.

AND WHEREAS, said lands having been entered upon the books of the State Land Commissioner, and the State Land Commissioner of the State of Alabama, with the approval of the Governor, has fixed the price of said land, and ascertained that the sum of -----Fifty-Six and 82/100 (\$56.82)----- Dollars is sufficient to cover and satisfy all claims of the State and County against said lands for or on account of taxes, interest, fees, and costs, and officers' fees which were due upon or have accrued against said lands, as provided for by law.

AND WHEREAS, application has been made to the State Land Commissioner of the State of Alabama by

Sherman Holland

to purchase said lands, and said sum of

has been paid into the State Treasury.

NOW THEREFORE, The State Land Commissioner of the State of Alabama, by virtue of and in accordance with the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bar-Sherman Holland gain, sell, and convey unto the said . without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by

the tax sale aforesaid in and to said lands, described as follows:

Lot 16, Blk 13) Dunston's Map of Calera, fronting Kelly St. 55 ft. in Lot 6, Blk 10, L & N and Kelley's

JUDGE OF PROBATE

Jut 6 Benio S+N +100

13-199

357

300X

28-05-16-4-001-042

lying and being situate in said County and State, to have and to hold the same, the said right and title of the State in the lands aforesaid, unto Sherman Holland

> and his heirs and assigns forever.

In testimony whereof I have hereunto set my hand and seal this the 23rd day of

March , 1984

Approve

Governor

STATE MAND COMMISSIONER OF ALABAMA,

State Land Commissioner.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Gayle K. Lindsey

, a Notary Public in and for said County, in said State,

James C. White hereby certify that , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd

SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008

ALABASTER AL 35007