		TH	E STA	TE OF	ALA	SAMA	
KNOW A	LL MEN BY	THESE PRESI	ENTS:				
THAT	WHEREAS,	n 9th	day of	May		• •	A. D. 19 49, the Probate
Court of	She1by		•	County rend	ered a decre	e for the sale of la	ands hereinafter described
and conve	yed, for the pa	yment of Stat	e and Coun	ty taxes the	n due from	William King	S .
the owner	of said lands,	and for the pa	yment of th	ne fees, costs	, and expens	es of and under sa	id decree, and the sale had
	on ther <b>eof</b> . WHEREAS, th	nereafter, to-w	it, on the	27th	day of	June	, 19 49 , under
County for same, said AND same not AND Land Com	r said taxes, for lands were but where but where so, the having been rewards, so where of the lands of the la	es, costs, and id in for the Some time allowed edeemed, the taid lands having the State of Allowed edeemed.	expenses, a tate for the i by law fo litle thereto ng been en abama, wit	nd no person sum of said the redemp under said tered upon the	h having bid taxes, fees, tion of said sale is still in the books of val of the Go	costs, and expens lands has elapsed n the State. the State Land Covernor, has fixed	for said lands to pay the es. It since said sale, and the mmissioner, and the State the price of said land, and
to cover a	nd satisfy all o	laims of the S	tate and Co	unty agains	said lands		Dollars is sufficient of taxes, interest, fees, and for by law.
AND	WHEREAS, a	· <del>-</del>			Land Comm	issioner of the St	ate of Alabama by
		Sher	rman Holi	land		to purchase s	aid lands, and said sum of
			•	x and 82/	100 (\$56.	.82) <del></del>	Dollars therefor
NOW the author premises gain, sell, or covena	rity in him ve above set out, and convey u	The State La ested by law, has this day and the said on the part of	nd Commis with the a granted, ba the State, e	pproval of t rgained, sold Sherman H xpress or imp	the Governor  I, and convers  Olland  plied, all right	r of Alabama, an yed, and by these	of and in accordance with d in consideration of the presents does grant, bar- , without warranty tate of Alabama acquired by
			-				
) ) !							
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		A. SHELBY CO.	1: o S:	ine of 10 f beginni ec 16, T2	th Street ng. Ther 2, R2W, t	and run E 10 nce run S 350	of 6th Ave. with E 65 ft. for a point ft. to S. line of t. N 350 ft. to 6th ning.
	INSTRUMEN	IFY THIS IT WAS FILE	י				
	1984 JUE 1	3 PM 4: 42	2				
•	JUDGE CF	PROPATE	£		÷.		
) : : :	4-213	•	78	7-05-	16-4	-001-04	3 PI
	being situate aforesaid, unt	-	and State, n Hollan	d			ht and title of the State in
: Y= 4-	الدين بـــ مساؤو	of I have been		ar w bond and		heirs and assigns f	
Approved	M	OL A HAVE HER	anw set M	_		23rd day of	March , 1984 ROF ALABAMA.
	Juny	Governor	مللر		By C	-ach	te Land Commissioner.
· · · · · · · · · · · · · · · · · · ·						Jul .	
THE ST	TE OF ALA	BAMA, MONT	GOMERY	COUNTY.			
I,	Betty J.		_ •		, a Notary	Public in and for	said County, in said State
is signed on this d		informed of th	as State La e contents (	of this conve	yance, he, i		, whose name, acknowledged before me such State Land Commis

Given under my hand this the 23rd day of SHERMAN HOLLAND ENTERPRISES 1008

ALABASTER, AL 35007

...., Notary Public