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Lot 5 Merc	hant Melton Sub-	Div of Altomont, A
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i con	er of the State of the Government Holls and continuity of the Government Holls as or implied, all as follows:	er of the State of Alabama, by virtue oval of the Governor of Alabama, and ned, sold, and conveyed, and by these Sherman Holland as or implied, all right and title of the State follows: Lot 5 Merchant Melton Sub-

In testimony whereof I have hereunto set my hand and seal this the 23rd day of

March , 19 84

heirs and assigns forever.

Approved STATE LAND COMMISSIONER OF ALABAMA, State Land Commissioner. Governor

and

his

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

Betty J. Austin

, a Notary Public in and for said County, in said State,

James C. White hereby certify that , whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd tday of

1990年代,基本、新疆等等

SHERMAN HOLLAND ENTERPRISES

P. Cartille 1008 ALASASTER, AL 35007

Betty . Austra , 19 84

Notary Public