THE STATE OF ALABAMA

KNOW ALL MEN BY TH	ESE PRESENTS:			
THAT WHEREAS, on	12th day of	September	, A. D. 19 32 ,	the Probate
Court of Shelby		County rendered a decre	ee for the sale of lands hereinafte	r described
and conveyed, for the pays				
the owner of said lands, an	d for the payment of	the fees, costs, and expen	ses of and under said decree, and t	he sale had
in execution thereof. AND WHEREAS, then	eafter, to-wit, on the	17th day of		32 , under
same, said lands were bid AND WHEREAS, the same not having been red AND WHEREAS, said Land Commissioner of the	in for the State for the State for the State for the State for the time allowed by law eemed, the title there is lands having been to State of Alabama, v	he sum of said taxes, fees for the redemption of said taxes, fees for the redemption of said to under said sale is still entered upon the books of with the approval of the G	d a sufficient sum for said lands, costs, and expenses. I lands has elapsed since said sain the State. I the State Land Commissioner, and evernor, has fixed the price of sain	le, and the nd the State id land, and
cover and satisfy all cla	ims of the State and	County against said lands	(\$56.82)—————— Dollars or or on account of taxes, interest d lands, as provided for by law.	is sufficient st, fees, and
AND WHEREAS, app			nissioner of the State of Alabama to purchase said lands, and	
	F1fty-S	ix and 82/100 (\$56	.82) Dol l	ars therefor
gain, sell, and convey unto or covenant of any kind or the tax sale aforesaid in a	the part of the State	Sherman Holland , express or implied, all rig	, witho the State of Alabama	ut warranty acquired by
	а	_	ock 147. Lot 19 & 20, B Dunston's map of Calera, vided into lots.	
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	A STA		'.	1
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	STATE OF ALA I CERTIF INSTRUMENT	L'SHELBY CO. TY THIS WAS FILED	•	:
11-50	1984 JUL 13		7-05-16-4-001-	020
•	JUDGE OF I	PROBATE VI	V V V C	20.01
•	•			_
lying and being situate in the lands aforesaid, unto			e same, the said right and title of	the State i
		and his	heirs and assigns forever.	
In testimony whereo	f I have hereunto se	t my hand and seal this th	ne 23rd day of March	ı , 1984
Approved	a w).		D COMMISSIONER OF ALABA	MA,
	Governor		State Land Comm	nissioner.
THE STATE OF ALAB	AMA, MONTGOMEI	RY COUNTY.		
I, Betty J.	•		y Public in and for said County,	in said Stat
hereby certify that	James C. V		•	whose nan
is signed to the foregoing on this day that, being in	conveyance as State formed of the conten	Land Commissioner, and	who is known to me, acknowledge in his capacity as such State L.	ed before

SHERMAN HOLLAND ENTERPRISES
P. C. BOY 1008
ALAGASTER, AL 35007

Given under my hand this the 23rd day of

ERMAN HOLLAND ENTERPRISES

BOY 1009

March

....., Notary Public
