THE STATE OF ALABAMA

NOW ALL MEN BY THESE PRESENTS:		A. D. (O.Co. Ab., Duab.Ac
THAT WHEREAS, on 29th day of	•	, A. D. 19 22 , the Probate
ourt of Shelby	County rendered a decree for the s	
nd conveyed, for the payment of State and Cou		
ne owner of said lands, and for the payment of	the fees, costs, and expenses of and t	inder said decree, and the saie had
execution thereof. AND WHEREAS, thereafter, to-wit, on the		, 19 22 , under
nd in pursuance of said decree, said lands were punty for said taxes, fees, costs, and expenses, me, said lands were bid in for the State for the AND WHEREAS, the time allowed by law me not having been redeemed, the title there AND WHEREAS, said lands having been and Commissioner of the State of Alabama, we	and no person having bid a sufficience sum of said taxes, fees, costs, and for the redemption of said lands has to under said sale is still in the State intered upon the books of the State in the approval of the Governor, has	ent sum for said lands to pay the expenses. elapsed since said sale, and the end commissioner, and the State is fixed the price of said land, and
certained that the sum of	County against said lands for or on a	eccount of taxes, interest, fees, and
AND WHEREAS, application has been mad		
She	rman Holland to pu	rchase said lands, and said sum of
as been paid into the State Treasury.	and NO/100 (\$5.00)	Dollars therefor
remises above set out, has this day granted, lain, sell, and convey unto the said or covenant of any kind on the part of the State, he tax sale aforesaid in and to said lands, desc	Sherman Holland express or implied, all right and title	, without warrant;
	Lot 11, Blk 204, as per addition to Calera, Ala	
STATE OF ALA. SHELBY CO. I CERTIFY THIS OF ALA. SHELBY CO. TO STATE OF ALA. SHELBY CO.		1-4-1101-28
1984 JUL 13 PH 4: 40		1-4-401-28
JUDGE OF PROBATE		
•		
- *	(1) (元)	
•		
1	to to have and to hold the same the	anid right and title of the State:
lying and being situate in said County and Stathe lands aforesaid, unto Sherman Hollan		said light and time of the State
the lands storesaid, unto Sherman norral		assigns forever.
In testimony whereof I have hereunto set		
Approved		SSIONER OF ALABAMA,
reasy CWA	Mu By Zull	Senta Yand Commissioner
Governor		State Land Commissioner.
THE STATE OF ALABAMA, MONTGOMER	Y COUNTY.	
I, Juanita C. Furr		and for said County, in said Stat
7	, •	, whose nar
hereby certify that Is signed to the foregoing conveyance as State		•

Given under my hand this the 23rd day of SHERMAN HOLLAND ENTERPRISES

sioner, executed the same voluntarily on the day the same bears date.

P. O. BOX 1008

AL. ER, AL 35007

March 1984

Notary Public