THE SIMIL	UP ALABAMA
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS, on 10 day of Ma	y , A. D. 1943 , the Probate
Court of Shelby County r	endered a decree for the sale of lands hereinafter described
nd conveyed, for the payment of State and County taxes	then due from Caroline Williams
	osts, and expenses of and under said decree, and the sale had
execution thereof.  AND WHEREAS, thereafter, to-wit, on the 21	day of June , 1943 , under
d in pursuance of said decree, said lands were regularly unty for said taxes, fees, costs, and expenses, and no pense, said lands were bid in for the State for the sum of	offered for sale by the Tax Collector of Shelby rson having bid a sufficient sum for said lands to pay the
me not having been redeemed, the title thereto under a AND WHEREAS, said lands having been entered up	
certained that the sum ofFifty Six and cover and satisfy all claims of the State and County agasts, and officers' fees which were due upon or have accretist	Dollars is sufficient and said lands for on account of taxes, interest, fees, and used against said lands, as provided for by law.
	ate Land Commissioner of the State of Alabama by
Sherman Holland	to purchase said lands, and said sum of
	82)Dollars therefor
the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell, and convey unto the said. Sherman Holland , without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by the tax sale aforesaid in and to said lands, described as follows:	
North Half of Lot 4 Nabor's	addition to Wilton, AL.
	•
	•
STALA SHELBY CO.	
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. THIS CERTIFY THIS FILED INSTRUMENT WAS FILED	
MSTRUMENT PH 4 34	
## ## 13 ···	
1984 JOB ATE	
JUEGE OF PROBATE	36-03-00-1-00
13-541	
•••	
•	
	and to hold the same, the said right and title of the State i
e lands aforesaid, unto Sherman Holland	•
! 	and his heirs and assigns forever.
In testimony whereof I have hereunto set my hand	
pproved 1 ) A J A	STATE LAND COMMISSIONER OF ALABAMA,
- Lage Var	State Land Commissioner.
Governor	
HE STATE OF ALABAMA, MONTGOMERY COUNT	Y.
I, Betty J. Austin	, a Notary Public in and for said County, in said Stat
hereby certify that James C. White	, whose nan
is signed to the foregoing conveyance as State Land Com	missioner, and who is known to me, acknowledged before n
on this day that, being informed of the contents of this of sloner, executed the same voluntarily on the day the s	conveyance, he, in his capacity as such State Land Commissione bears date.

TEG . . .

, 19 84

Given under my hand this the 23 t day of March,

AN HOLLAND ENTERPRISES SHERMAN HOLLAND ENTERPRISES ALABASTER, AL 35007

........ Notary Public