

STATE OF ALABAMA

COUNTY OF SHELBY

415'

CORRECTION OF LEASE DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS: that,

WHEREAS, CITIES SERVICE OIL AND GAS CORPORATION, is the present owner and holder of that certain Oil, Gas and Mineral Lease dated March 27, 1981, recorded in Volume 332 at Page 868 of the Probate Records of Shelby County, Alabama, executed by James E. Campbell and wife, Jeanette Campbell as lessors in favor of Cities Service Company, as Lessee, covering 270 acres, more or less, of land, located in Shelby County, Alabama, and,

WHEREAS, the description contained in said lease erroneously contained a tract not owned by the lessors, said description being as follows:

TOWNSHIP 21 SOUTH RANGE 1 EAST

Section 2: All that part of the S/2 of Section lying South of Southern Railroad, less and except 15 acres in E/2 of SE/4 of SE/4; containing 58 acres, more or less.

Section 11: NW $\frac{1}{4}$, less 2 acres in NW corner of NW/4; and NW/4 of NE/4

TOWNSHIP 20 SOUTH RANGE 2 EAST

Section 31: 14 acres lying West of Highway in SE/4 of SW/4

WHEREAS, it is the desire of Lessor and Lessee to amend and correct such description so as correctly to show the land and interest in land intended to be covered thereby,

NOW, THEREFORE, for and in consideration of the bonus paid under the aforesaid lease and the rentals and royalties therein provided, and the further consideration of the obligations and agreements in such lease contained, James E. Campbell and Jeanette Campbell, Lessors, for the purposes above set forth, hereby acknowledge and agree that such lease covers and was intended to cover the following described land, to-wit:

TOWNSHIP 21 SOUTH RANGE 1 EAST

Section 2: All that part of the S/2 of Section lying South of Southern Railroad, less and except 15 acres in E/2 of SE/4 of SE/4; containing 58 acres, more or less.

Section 11: NW $\frac{1}{4}$, less 2 acres in the NW corner of NW/4; and NW/4 of NE/4

CITIES SERVICE OIL AND GAS CORPORATION
CASH OPERATIONS DEPARTMENT
BOX 300, TULSA, OKLAHOMA 74102

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TOWNSHIP 20 SOUTH RANGE 2 EAST

Section 31: All that part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, lying West of State Highway No. 25, formerly known as Montgomery public road or Harpersville Road, LESS AND EXCEPT THE FOLLOWING TRACTS:

EXCEPTION I:

Beginning at a rock pile marking the Southwest corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and run thence North along the West line of said forty acres, as marked by a fence, a distance of 561 feet to a fence corner; run thence in an Easterly direction along a net wire fence a distance of 276 feet, more or less, to the West margin of said paved highway and to a point which is 552 feet northwesterly from the point of beginning; run thence in a Southwesterly direction along the West right of way line of said Highway No. 25 a distance of 552 feet, more or less, to the point of beginning; situated in Shelby County, Alabama, containing 2.5 acres, more or less.

EXCEPTION II:

Start at the Northwest corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and run South 2 degrees 24 minutes West along West forty acre line 759 feet for a point of beginning; thence turn an angle of 72 degrees 16 minutes to the left (along an old woven wire fence) and run 268.28 feet to the West right of way of Alabama Highway No. 25; thence turn an angle of 86 degrees 05 minutes to the left and run along said right of way 125.0 feet; thence turn an angle of 94 degrees 59 minutes to the left and run 315.0 feet; thence turn an angle of 106 degrees 40 minutes to the left and run 125.0 feet to the point of beginning; being situated in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and containing 1 acre, more or less.

EXCEPTION III:

A part of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ described as follows: Commence at the NW corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and run South 2 degrees 24 minutes West along West forty-acre line 634.0 feet for a point of beginning; thence turn an angle of 73 degrees 20 minutes to the left and run 315.0 feet to the West boundary of Highway No. 25; thence turn an angle of 85 degrees 01 minutes to the left and run along said Highway right of way 200 feet; thence turn an angle of 96 degrees 07 minutes to the left and run 390.2 feet to the West boundary line of said forty acres; thence turn an angle of 105 degrees 32 minutes to the left and run 200 feet along the West boundary of said forty acres to the point of beginning, containing 2 acres, more or less.

Above described tract, less exceptions, containing 7 acres, more or less.

And the description contained in such lease is hereby amended and corrected as shown above in order to show the true agreement of the parties. And lessors do hereby adopt, ratify and confirm said lease and extend the same to cover the land as herein described, the same as though such description had been originally written therein, and do grant, lease and let exclusively unto CITIES SERVICE OIL AND GAS CORPORATION, such immediately above described land for the purposes and upon the terms, conditions, provisions and agreements in such lease contained and to which reference is here made therefore, it not being intended hereby,

however to supersede or novate in any way such lease as to the land leased therein and intended to be leased therein, and such lease is expressly affirmed, ratified and declared to be effective and binding for all purposes as of the date of its execution.

WITNESS our hands, this 21 day of May 1984.

James E. Campbell
JAMES E. CAMPBELL

Jeanette Campbell
JEANETTE CAMPBELL

STATE OF ALABAMA

COUNTY OF SHELBY

I hereby certify, that on this day before, a Notary Public duly authorized in the State and County aforesaid to take acknowledgements, personally appeared James E. Campbell and Jeanette Campbell, his wife, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that, being informed of the contents of the same, they voluntarily executed the within and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal, this 21 day of May, 1984.

James Cole
Notary Public

My commission expires: My Commission Expires September 8, 1987

This instrument prepared by:

J. Michael Ferrell
P.O. Box 1181
Daphne, Alabama 36526

STATE OF ALA. SHELBY CO. 
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 12 AM 8:13

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Rec 15.00
Jud 1.00
16.00

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