

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway



SEND TAX NOTICE TO:

Mark A. Urban

5149 South Broken Bow Drive

Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-One Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor, Langston Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mark A. Urban and wife, Jeannette M. Urban

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 109, according to survey of Broken Bow, 4th Addition, as
recorded in Map Book 8, Page 163, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$50,000.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of July 19

LANGSTON BUILDERS, INC.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Charles L. Langston
Charles L. Langston President

STATE OF Alabama
COUNTY OF Jefferson

1984 JUL 12 AM 10:13
452-113
JUL 12 1984

Recd TAX 31.50
Rec 2.50
Int 1.00
35.00

I, the undersigned, Charles L. Langston
State, hereby certify that Charles L. Langston
whose name as President of Langston Builders, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 6th day of July

Notary Public