

STATE OF ALABAMA
COUNTY OF SHELBY

MAW#

496
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 10th day of July, 1984, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Anchor Savings Bank FSB called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	Mortgage BOOK	PAGE
William G. Maurer June A. Maurer	July 10, 1984	452	163

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 10th day of July, 1984.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

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Betty L. Hooper
Secretary

BY:

William T. Bishop
Senior Vice President

BOOK STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 10th day of July, 1984.

Notary Public

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 12 PM 2:03

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

Molton Allen Williams