| | SHELBY CO | UNTY. |) | | | |
|------------------|--|--|--|---|--|--|
| | | | 4-7 | 72 | | |
| | | <u> </u> | ASSIGNMENT | OF MORTGA | <u>3E</u> | |
| • | For value re does hereby AmSouth Bank called Trust August 1, 19 certain mort Bowerman recorded in County, Alab with the deball right, tand and pro | grant, bar N.A., Bir ee) under 83, with A gage execu to the office ama in Mon t thereby itle and i | gain, sell mingham, A a certain labama Hou ted by Dor the Underson of the Justin Secured and Interest of | convey, labama as Trust Inde sing Finan ald B. Bowe signed, wn dge of Pro 46 d the note the under | assign and darked there is a number of the state of the s | eliver unto einafter as of that isa S. is by together |
| ; | To have and forever. | to hold un | to the Tru | stee, its | successors a | nd assigns |
| PAGE 56 ⊈ | In witness wito be execut this <u>9th</u> d | ed in its | name by it: | s dulv aut | horized offic | strument cer, on |
|) C | STATE OF ALA | PING REPRESE | uter | Estate Fin | nancing, Inc. | 2 alexan |
| • | I, the undersaid State, I whose name as CORPORATIO foregoing in me on this dinstrument, executed the REAL ESTA | s VICE N strument, ay that, be (s)he, as | PRESIDENT and who is eing information such office ntarily for | of Re known to ded of the | a G. Tatum al Estate Fir . is signed me, acknowled contents of | ancing, Inc to the ged before said |
| A TO SEE | Given under m | my hand and | d official , 198_4. Nota | mer | 9thday | o£ · |

ss:

This instrument was prepared by Lisa Hood Real Estate Financing, Inc P. O. Box 669 Montgomery, Alabama 36195

My Commission expires:

· 44

70916

STATE OF ALABAMA,

1984 JUL 12 PM 12: 29 Jee 2.50 JUDGE OF PRIENTE 3.50

AUGUST 30, 1986