

NAME: Dale Corley, Attorney  
2100 16th Avenue So.  
ADDRESS: Birmingham, Alabama 35205

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and No/100 (\$500.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Johnnie McKee Phillips and husband, Jack J. Phillips

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
United Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 20, according to the Survey of Mountain Ridge Estates, First Sector,  
as recorded in Map Book 7, Page 100, in the Office of the Judge of  
Probate of Shelby County, Alabama. Mineral and mining rights excepted.  
Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,  
if any, of record.

\$500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously  
herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this  
day of June, 1984

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
(Seal)  
1984 JUL 12 AM 10:53  
(Seal)  
J. T. Atchison, Jr.  
JUDGE OF PROBATE (Seal)

Johnnie McKee Phillips (Seal)  
Johnnie McKee Phillips  
Jack J. Phillips (Seal)  
Jack J. Phillips (Seal)

STATE OF ALABAMA  
Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Johnnie McKee Phillips and husband, Jack J. Phillips,  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 26th day of June, A. D., 1984

Charles D. Atchison, Jr.  
NOTARY PUBLIC, ALABAMA STATE NO. 10000  
MY COMMISSION EXPIRES APRIL 18, 1984 Notary Public.

BOOK 357 PAGE 160