

This instrument was prepared by

(Name) Frank K. Bynum, Attorney
2100 - 16th Avenue, South
(Address) Birmingham, AL 35205

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SEND TAX NOTICE TO:
Ronny T. Allen
1200 Michael Drive
Alabaster, AL 35007

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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY TWO THOUSAND NINE HUNDRED AND NO/100 DOLLARS—(\$62,900.00)

to the undersigned grantor, PFS Interprises, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ronny T. Allen and wife, Vivian V. Allen
(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 94, according to the Survey of Scottsdale, Second Addition
as recorded in Map Book 7, Page 118, in the Office of the Judge
of Probate of Shelby County, Alabama.

357 PAGE 124 BOOK

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$62,900.00 of the purchase price recited above was paid from mortgage loan closed simul-
taneously herewith.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert L. Patton, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of June 19 84.

ATTEST:

PFS INTERPRISES, INC.

By Robert L. Patton, Jr. President

STATE OF ALABAMA
COUNTY OF JEFFERSON

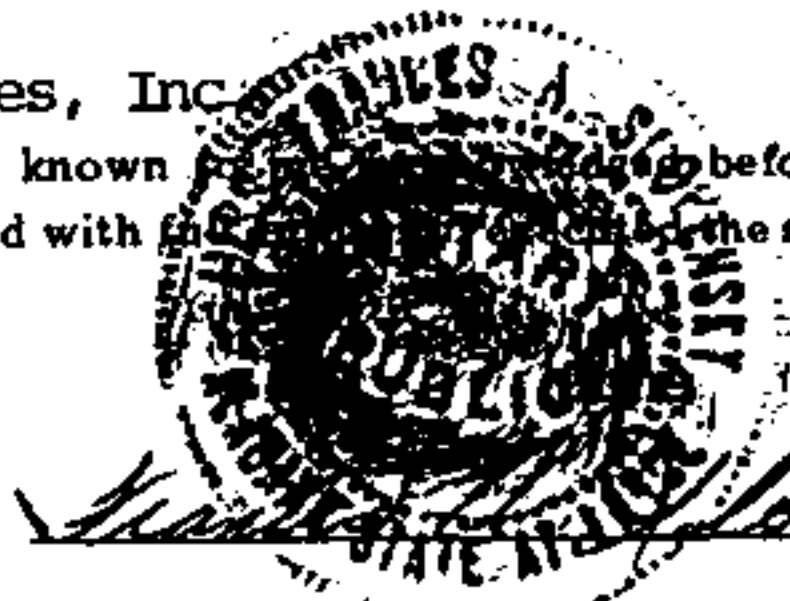
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL 11 AM 9:56
see Mtg 451-986

I, the undersigned _____
State, hereby certify that Robert L. Patton, Jr.
whose name as President of PFS Interprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known
informed of the contents of the conveyance, he, as such officer and with the
act of said corporation,

Given under my hand and official seal, this the 29th day of

a Notary Public in and for said County in said



19 84.

Notary Public