This instrument was prepared by Biemingham, AL 35-224 DANIEL M. SPITLER Attorney at Law This Form furnished by: Policy Issuing Agent for Safeco Title Insurance Co (Address) 108 Chandalar Drive Highway 31 South at Valleydale Road 988-5600 TELEPHONE: Pelham, Alabama 35124 P. O. Box 689 Pelham, Alabama 35124 WARRANTY DEED STATE OF ALABAMA SHELBY ... KNOW ALL MEN BY THESE PRESENTS: That in consideration of ------SIX THOUSAND AND NO/100 DOLLARS (\$6,000.00)-----to the undersigned grantor (whether one or more), in home paid by the grantee herein, the receipt whereaf is acknowledged, I' or we, RICHARD D. ROBERTSON (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto ISAAC ADAMS, an unmarried man, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Commence at the Southwest corner of Section 29, Township 20 South, Range 2 East; thence proceed in a Northerly direction along the West boundary of said section for a distance of 189.98 feet; thence turn an agnie of 90 deg. 00 min. to the right and run 637.92 feet to a point, being a point on the north right of way line of State Highway 25, said point being the point of baginning of the parcel of land herein described; thence turn an angle of 25 deg. 10 min. 30 sec. to the left and run along said North right of way line for a distance for 25 deg. 10 min. 30 sec. to the left and run along said North right of way line for a distance for 25 deg. 10 min. 30 sec. to the left and run along said North right of way line for a distance for 30 deg. 00 min. 173.23 feet to a boint, being a point on the centerline of a 100 foot wide transmission line right of way of Alabama Power Company; thence turn an angle of 102 deg. 53 min. 15 sec. to the left and run 173.23 feet to a boint, being a point on the west boundary of said 100 foot wide Alabama Power Company; thence turn an angle of 16 deg. 46 min. 34 sec. to the right and run along said right of way boundary for 840.75 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run 1024.28 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of Section 29, Township 20 South, Range 2 East. Situated in Shelby County, Alabama. \$3,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herwith. SUBJECT TO: Transmission Line Permits to Alabama Power Company recorded in Deed Book 201, Page 02, Deed Book 246, Page 946, Deed Book 250, Page 441, and Deed Book 278, Page 469. Public utility easements including right of way of Alabama Power Company for transmission line permit as shown by survey dated July 2, 1984, by John Gary Ray. This is vacant property and the Grantor has claimed and has no homestead in the property. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, Ther or their beirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en Enumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) panill, and my tours heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their hhirs and assigns forever, against the lawful claims of all persons. WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this. . . 9th Solve of Sol STATE OF ALA. SHELBY CO. (SEAL) ...(SEAL) 11 JUL 488 151-916 151-916 ... (SEAL) (SEAL) (SEAL) ... (SEAL) ALABAMA STATE OF SHELBY COUNTY General Acknowledgment the undersigned, a Notary Public in and for said County. in said State, hereby certify that Richard D. Robertson signed to the foregoing conveyance, and who 18 known to me, acknowledged before me on this day, whose name(s) is that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. July 9th day of. Given under my hand and official seal this Notary Public Form Ala. 30