

STATE OF Alabama) 396

1700-06-0-0001-4-00

COUNTY OF Shelby)

457779

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2541
BIRMINGHAM, AL 35202
ATT: CORP. REAL ESTATE
Donald E. Gibson

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Continental Development Company, A Partnership and
Allstate Insurance Company (to the extent of its interest)

S19 T19S R2W

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

A tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West and being more particularly described as follows: Commence at the SE corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said section; thence west along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ N 87° 46' 35" W, 2723.44 feet; thence 90° 00' 00" left 84.39 ft. to the P.O.B. said point also being on the southerly right of way line of a proposed road; thence 88° 06' 23" right tangent to a curve to the left, said curve having a central angle of 11° 22' 40" and a radius of 420.00 ft; thence along said curve and right of way 83.42 ft; thence continue tangent to said curve and right of way 109.97 feet to a curve to the right, said curve having a central angle of 11° 02' 00" and a radius of 1402.00 ft; thence along said curve and right of way 269.98 ft; thence continue tangent to said curve and right of way 59.67 ft. to a curve to the left, said curve having a central angle of 84° 12' 14" and a radius of 220.00 ft; thence along said curve and right of way 323.32 ft. to a curve to the left, said curve having a central angle of 98° 05' 07" and a radius of 25.00 feet; thence along said curve and right-of-way 42.80 ft. to a point, said point being the intersection of the proposed right-of-way and northeasterly right of way line of Riverchase Parkway East, said point also being on the beginning of a curve to the right, said curve having a central angle of 49° 48' 37" and a radius of 661.41 ft.; thence along said curve and right of way 575.0 feet; thence 115° 43' 36" left from tangent of said curve and leaving said right of-way N 21° 46' 40" E, 532.27 feet to the point of beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

Al. Power Co.

By R.C. Coggin

BOOK 357 PAGE 104

BOOK 357 PAGE 105

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Continental Development Company, A Partnership and Allstate Insurance Company have caused this instrument to be executed in their names by Jack Gumbin and Billy J. Simmons, their respective Partner and Manager, and attested by _____ and _____, their respective _____ and _____, and their corporate seals to be hereto affixed on this the 3rd day of February, 19 .

ATTEST:

Notary Public
THEOPHILUS STARBUCK
Notary Public
Alabama
Com. expires 9/25/55

CONTINENTAL DEVELOPMENT CO.
By Jack Gumbin
Its Partner
ALLSTATE INSURANCE COMPANY
By Billy J. Simmons
Its Manager

STATE OF ARIZONA)

COUNTY OF PIMA)

I, _____,

a Notary Public, in and for said County in said State, hereby certify that

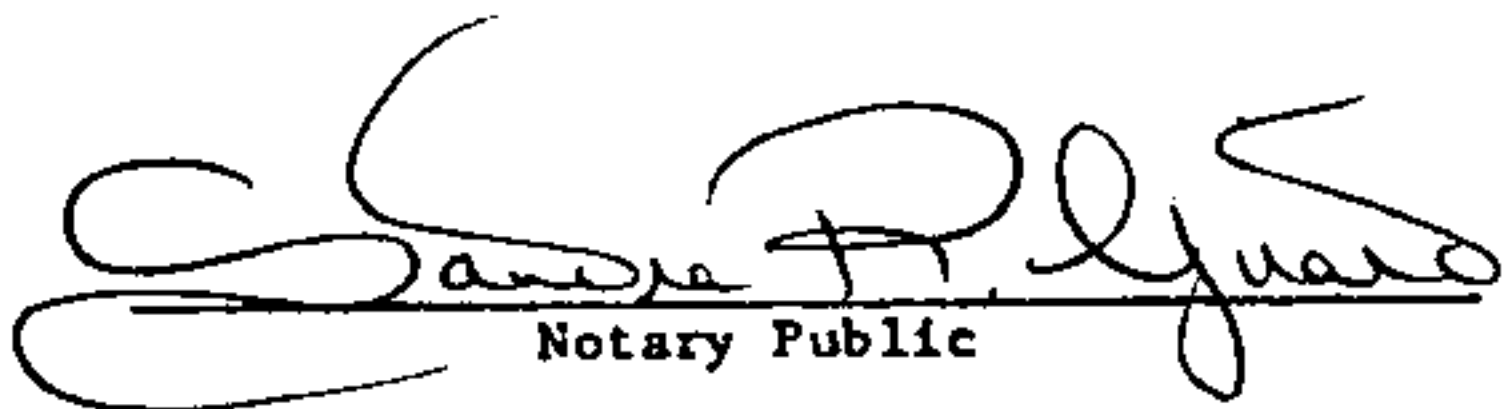
Jack Gumbin

whose name as Partner of Continental Development

Company a partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such partner and with full authority executed the same voluntarily for and as the act of said partnership.

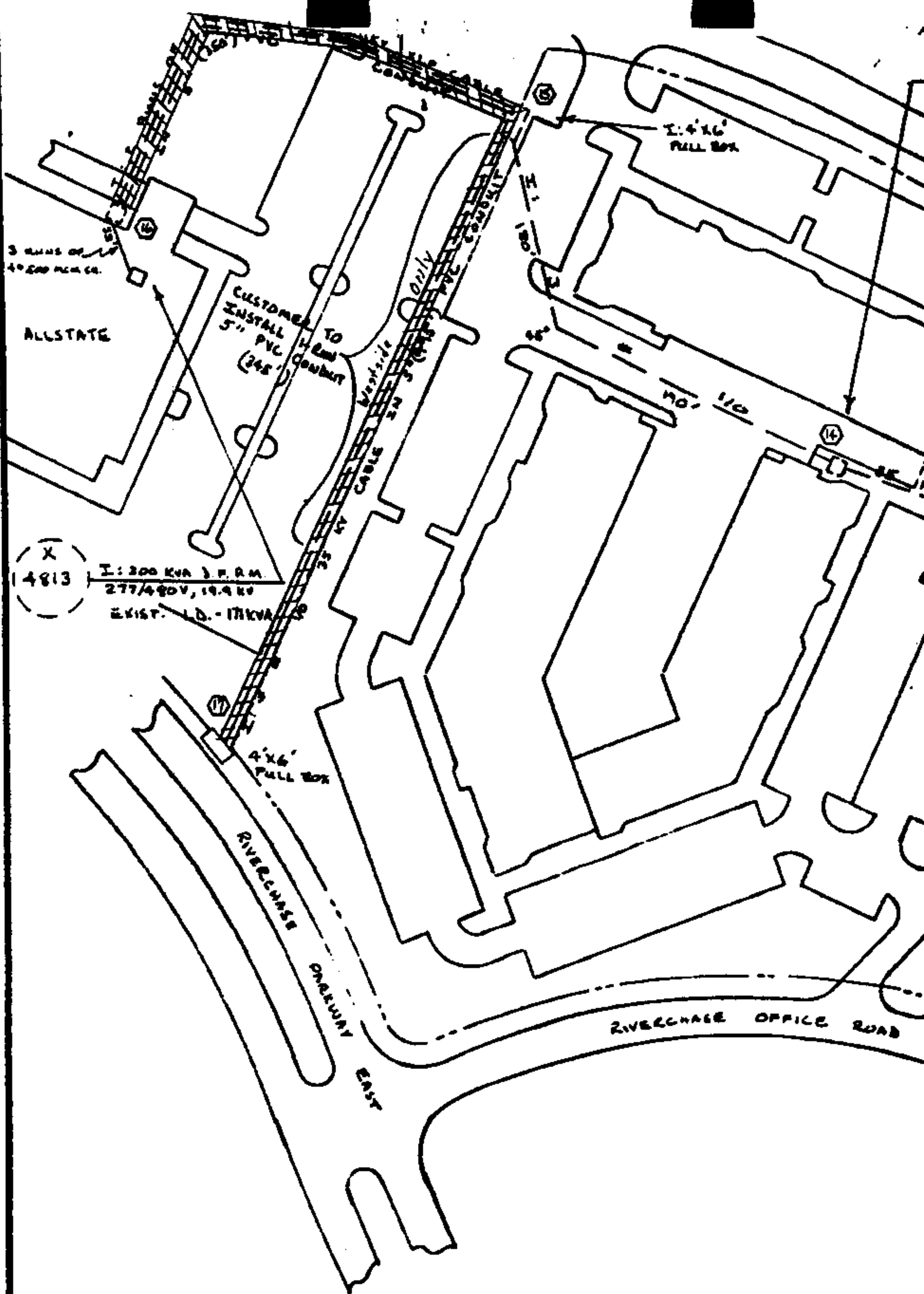
Given under my hand and official seal, this the 3rd

day of February, 1984.


Notary Public

My Comm. Expires _____





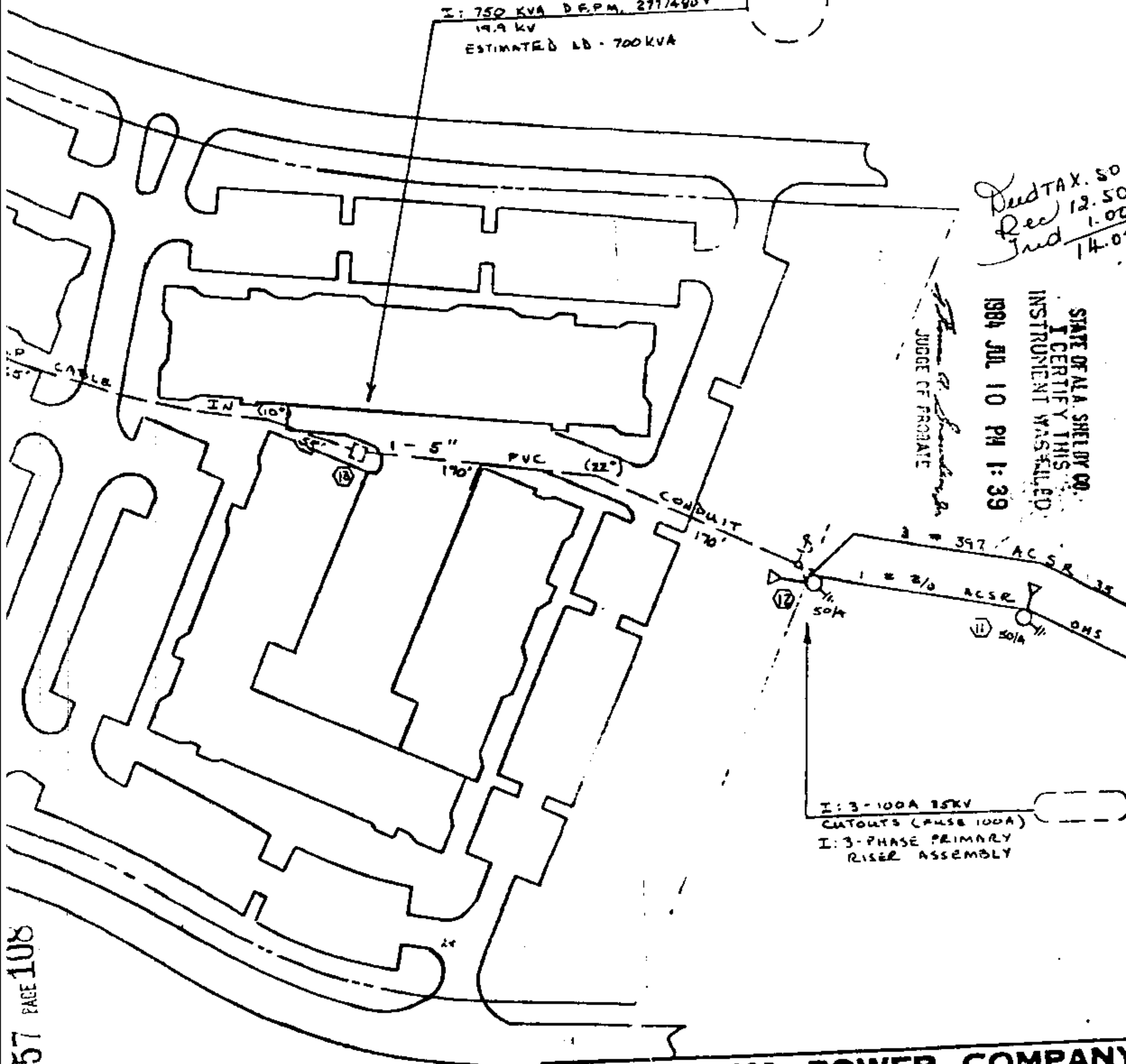
VA D.F.P.M. 277/480V
9 KV
ESTED LB. - 700KVA

Σ: 750 KVA D.F.P.M. 277/480V
19.9 KV
ESTIMATED LB. - 700KVA

Deed TAX. 50
Rec 12.50
Ind 1.00
14.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUL 10 PM 1:39

JUDGE OF PROBATE



Σ: 3-100A 15KV
CUTOUTS (CAUSE 100A)
Σ: 3-PHASE PRIMARY
RISER ASSEMBLY

ALABAMA POWER COMPANY

SUBJECT ALABASTER 35 KV DISTRIBUTION
DETAIL UNDERGROUND FACILITIES TO SERVE 2100 RIVER
CENTER AND MAINTAIN LOOP FOR RED CIRCUIT

SCALE 1" = 100'
SHEET 2 OF 2 SHEETS
SUPERSEDES NONE

B-1700 α-00001-

DRAWN G. HEARN TRACED

DATE

CHECKED

DATE

APPROVED

DATE