STATE OF Alabama)
COUNTY OF Shelby

457724 1700-08-0-0032-4-00

Roy MARTIN CONSTRUCTION, INC.
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain, .
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, transclosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:
Lots "A" Thru G" OF SUNNY MEADOWS, Phase II

AS RECORDED IN MAP BOOK 8, PAGE 171 IN THE OFFICE OF THE JUDGE OF PROBATE, Shelby COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

GRANTEE'S ACDRESS
ALADAMA POWER CO.
P. O. 60% 1641
BIGHINGHAM, AL 35291
ATT: CORP. REAL ESTATE

ALABAMA

41 Power Co.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R.C. Coggid

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

	WHEREOF, the said Roy MARIN (strument to be executed in its name by as its PRESIDENT	, and attested
——————————————————————————————————————	1ts	an
its corporate seal	to be hereto affixed, on this the	ay of JUNE
Attest:	Ze	Marks Count &
	Ву	Doy Y. Must
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STATE OF Alaba		
WOMIT OF STREET	<i>3</i> 7 <i>7</i>	
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I, <u>whd</u>	er Blower P	ublic. in and for said
		ublic, in and for said
:	e, hereby certify that Roy 1. W.	ublic, in and for said
:	e, hereby certify that Early Me	m.p.;
County in said State	e, hereby certify that Roy . We	nsident
County in said State	e, hereby certify that Roy 1. Me whose name as P small whose name as P	nthis NSident Lon, is signed to the f
County in said State	whose name as to me, acknowledged before	ion, is signed to the force me on this day that
county in said State A Mourin (soing instrument, and eing informed of the	e, hereby certify that Roy 1. Me whose name as P small whose name as P	ion, is signed to the fore me on this day that sich officer and with fu

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