GRANTEE'S ADDRESS ALABAMA POYER CO. P. Q. 264 2641 BIRMINGUAM, AL 35281 att: Coap. Real Estate

All: D. E. Gibson

STATE OF HLABAMA

WE # 1700-00-00107-4-00

COUNTY OF Shelbu

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

| WE, Julie | NARZ | Z | husband. | MARVIN | MARZ |
|-----------|------|---|----------|--------|------|
|-----------|------|---|----------|--------|------|

in consideration of the sum of One and No/100 Dollars (\$1.00), to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, WE hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and Shelby across the following described land, situated in County, Alabama:

ATRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST described AS FOllows; COMM AT THE SOUTHERST CORNER OF LOT 7-A OF WINDWOOD PARK, AS RECORDED IN MAP BOOK 5, PASE 18, THENKE NORTHWESTERLY ALENG LOT LINE 545. 31 FEET TO NORTH LINE OF FORTY; THENCE RIGHT AND ENSTERLY ALONG SAID NORTH LINE 385.0 FEET; THENCE RIGHT AND SOUTHWESTERLY 480 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HILLGATE ROADS SAID POINT DEING GO FEET EAST OF THE POINT OF BEGINNINGS THENCE RIGHT AND WESTERLY ALONG ROAD GO FEET TO THE HOINT OF BEGINNING.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

357 BOOK

T. 195. R. 2 W.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

| | IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 4d day of June, 1984. | | | | | | |
|---------|---|--|--|--|--|--|--|
| 113 | WITNESS: Witness: (Seal) | | | | | | |
| 357 PRE | (Seal) | | | | | | |
| \$00K | STATE OF ALABAMA COUNTY OF Shelby | | | | | | |
| | I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that Julie NARZE husband | | | | | | |
| | MARVIN NARZ whose name5ARE signed to the foregoing | | | | | | |
| | instrument and who file known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, | | | | | | |
| | on the day the same bears date. Given under my hand and official seal, this the 4 day of | | | | | | |
| | JUNE 1984. | | | | | | |

ALABAMA POWER COMPANY

WE NO. 170000-00107400

| | DIVISION BIRMINGHAM | SKETCH OF PROPO | DSED WORK | ESTIMATE NO |
|-------------|-----------------------------|----------------------|---|--|
| | TOWN NEDIANI SPRINTSDISTRIC | TALABASTER DRA | WN DY L CROCKER | DATE 5-17-84 |
| | SCALE NT. S. PT. PER INCH | SECT. 29 TOWNSHIP 19 | 25 RANSE 214 | MAP REPERENCE 71845-43 |
| | (2) 3:1-30\5 5000 | POLE | 200 A LF,R,L YD=L FYD=: | Manl 21-3TA/C,1-3/2TA/C 97% 4.24% |
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Grando.

San Marie and A