

STATE OF ALABAMA

457778

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Riverchase Center Associates, an Alabama General Partnership, in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to install, operate and maintain, and the right to permit other corporations and persons to install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the underground transmission and distribution of electric power, and for the underground communication service, over, under and across the following described lands, situated in Shelby County, Alabama:

A parcel of land situated in the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 19, Township 19 South, Range 2 West, Shelby County Alabama, and being more particularly described as a 20' wide strip of land to be used as a utility easement being measured 10' either side of the following described centerline.

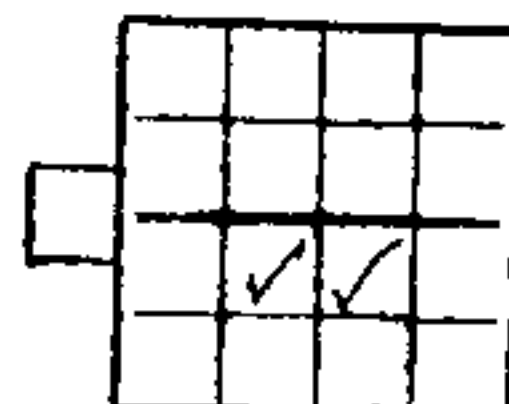
Commence at the Southeast corner of the Southeast Quarter of the Northeast Quarter of said Section 19. Thence run West and along the South Boundary of said Southeast/Northeast a distance of 2723.44'. Thence run Southwardly at right angles to said South Boundary a distance of 84.39' to a point on the South right-of-way of Parkway Office Circle, said point being the Northwest corner of property being owned by Metropolitan Properties, Inc. Thence run Southwestwardly and along the West Boundary of said Metropolitan Property a distance of 42' to the point of beginning of said centerline. Thence with an angle left of 26 degrees, run a distance of 147'. Thence with an angle left of 64 degrees, run a distance of 240'. Thence with an angle left of 15 degrees, run a distance of 84'. Thence with an angle right of 13 degrees, run a distance of 174'. Thence with an angle left of 14 degrees, run a distance of 85'. Thence with an angle right of 12 degrees, run a distance of 71'. Thence with an angle left of 18 degrees, run a distance of 134'. Thence with an angle right of 22 degrees, run a distance of 242' more or less to the intersection of the East Boundary of said Metropolitan Property, which is the end of said centerline.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Gaggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson



S19 T19S R2W

Al Power Co.

BOOK 357 PAGE 98

By this instrument, the Alabama Power Company hereby cancels and agrees that this instrument supersedes the following instruments insofar as they pertain to the lands described herein.

- (1) B. A. Chace and wife, Ruth B. Chace, and F. A. Chace and wife, Dorothy S. Chace dated April 24, 1963 and recorded in Deed Book 225, page 996 in the office of the Judge of Probate of Shelby County, Alabama.
- (2) George W. Chace and wife, Irene Chace, dated April 24, 1963 and recorded in Deed Book 225, page 998 in the office of the Judge of Probate of Shelby County, Alabama.
- (3) The Harbert Equitable Joint Venture, Dated February 2, 1978 and recorded in Deed Book 310, Page 595 in the office of the Judge of Probate of Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 5 feet to either side of the center line as described herein and keep it cleared of all trees, or other obstructions.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Riverchase Center Associates has caused this instrument to be executed in its name by its general partners and Alabama Power Company has caused this instrument to be executed in its name by Riverchase Center Associates its General Partners, on this the 5<sup>th</sup> day of March, 1984.

RIVERCHASE CENTER ASSOCIATES

BY: Ingram D. Tynes  
Ingram D. Tynes

GENERAL PARTNER

BY: Irby M. Cohen  
Irby M. Cohen

GENERAL PARTNER

BY: Carolyn B. Nelson  
Carolyn B. Nelson

GENERAL PARTNER

BY: G-B Partnership

BY: Raymond D. Gottlieb  
Raymond D. Gottlieb  
ITS: General Partner

BY: Robert L. Bohorfoush  
Robert L. Bohorfoush  
ITS: General Partner

ALABAMA POWER COMPANY

BY: William E. A.

BOOK 357 PAGE 99

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that Ingram D. Tynes, Irby M. Cohen, and Carolyn B. Nelson, whose names as general partners of RIVERCHASE CENTER ASSOCIATES, an Alabama general partnership, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such general partners of RIVERCHASE CENTER ASSOCIATES and with full authority, affixed their names to the foregoing instrument and that they, in their capacities as general partners, executed the same voluntarily for and as the act of the said RIVERCHASE CENTER ASSOCIATES.

Given under my hand and official seal this 5<sup>th</sup> day of March, 1984.

Maurine Bateman  
NOTARY PUBLIC

My Commission Expires: 8-20-86

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify tht Raymond D. Gotlieb and Robert L. Bohorfoush, whose names as general partners of G-B Partnership, a general partner of RIVERCHASE CENTER ASSOCIATES, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such general partners of G-B Partnership, a general partner of RIVERCHASE CENTER ASSOCIATES, and with full authority, executed the same voluntarily for and as the act of said partnership in its capacity as general partner of RIVERCHASE CENTER ASSOCIATES.

Given under my hand and official seal this the 5<sup>th</sup> day of March, 1984.

Maurine Bateman  
NOTARY PUBLIC

My Commission Expires 8-20-86

STATE OF

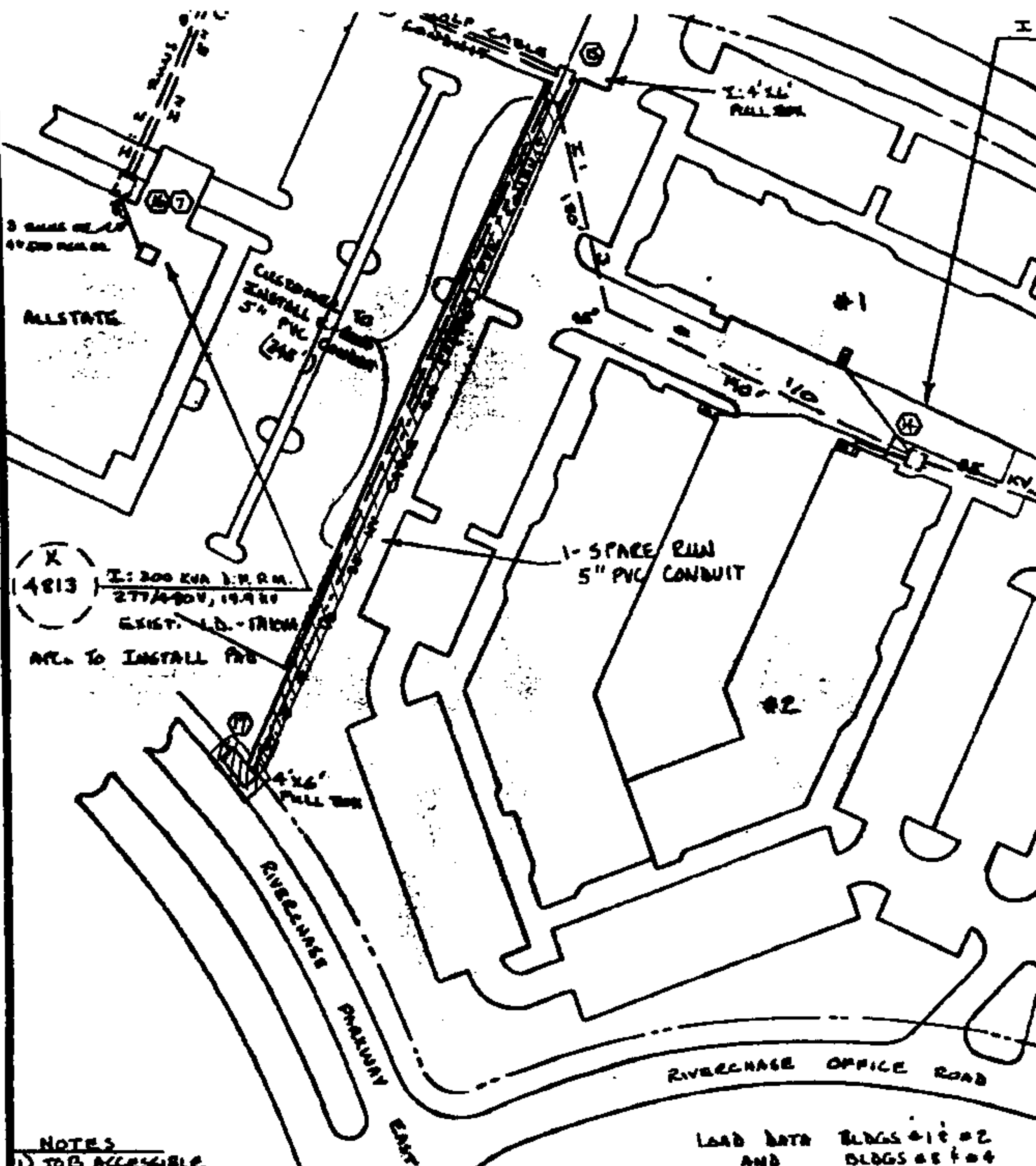
COUNTY OF

Alabama  
Jefferson  
I, Richard C. Cyprien, a Notary Public, in and for said County in said State, certify that Ollie D. Smith whose name as Vice President of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer nd with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5<sup>th</sup> day of March, 1984.

Richard C. Cyprien  
NOTARY PUBLIC

My Commission Expires: 11/21/84



**NOTES**

- 1) TO BE ACCESSIBLE
- 2) R.O.W. REQUIRED
- 3) CUSTOMER RESPONSIBLE FOR U.G. FROM LOC. # 12 TO # 15 AND FROM LOC. # 15 TO # 17
- 4) ASPHALT TO WORK FROM LOC. # 18 TO # 24
- 5) CUSTOMER TO PAY \$61,450.00 AIL-TO-CONSTRUCTION COST
- 6) SERVICE TO BE 120/200 V 30
- 7) CUSTOMER TO INSTALL SECONDARY

**LOAD DATA BLDGS #1 & #2 AND BLDGS #3 & #4**

2ND. LTG.	-	203
3RD. LTG.	-	8
WH.	-	50
HT. PUMP	-	420
(AKE. HT.)		
HT. PUMP	-	254
MISC.	-	52
<b>TOTAL</b>	-	<b>987 KVA CONNECTED</b>

SUMMER DEMAND - 409 KVA  
WINTER DEMAND - 724 KVA

LARGEST AK COMP. - 10 HP 3-PHASE

MAP REFERENCE  
71845 # 47

SEC-19 TP-19 R-2W

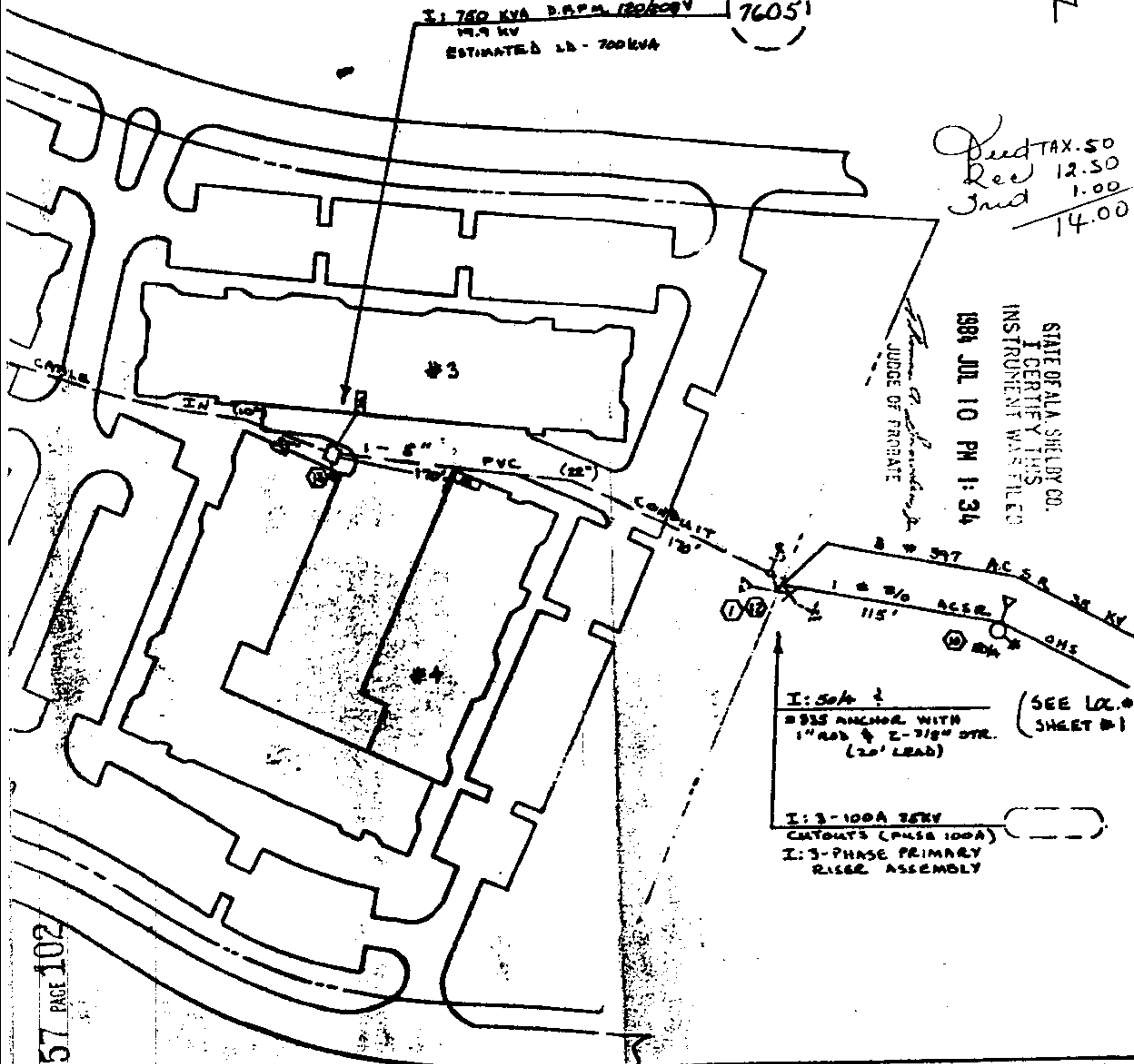
D.B.P.M. 120/200V (7606)  
KV  
LB LB - 700KVA

3.1 750 KVA D.B.P.M. 120/200V  
19.9 KV  
ESTIMATED LB - 700KVA

(7605)

Feed TAX.50  
Rec 12.50  
Inst 1.00  
14.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 JUL 10 PM 1:34  
JUDGE OF PROBATE



I: 50A 1/2  
#335 ANCHOR WITH  
1\"/>  
(20' LEAD)  
I: 3-100A 35KV  
CUTOUTS (PHASE 100A)  
I: 3-PHASE PRIMARY  
RISER ASSEMBLY

(SEE LOC. #  
SHEET #1)

## ALABAMA POWER COMPANY

SUBJECT ALABASTER 35KV DISTRIBUTION  
DETAIL UNDERGROUND FACILITIES TO SERVE 2100 RIVERCH  
CENTER AND MAINTEN LOOP FOR RED CIRCUIT  
SCALE 1\"/>  
SHEET 2 OF 3 SHEETS  
SUPERSEDES NONE

B-1700 AL-000014-00

357 PAGE 102  
BOOK

N. G. HEARN TRACED  
ED of N. G. Hearn  
OVER R. M. W. Hearn

DATE 2-22-81  
DATE 2-22-81  
DATE 2-22-81