

STATE OF ALABAMA)

334

COUNTY OF Shelby)

WE # 1700-00-00102-4-00

457725

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, DAVID L. ALLEN & WIFE, PAMELA J. ALLEN

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

US in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, wees hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

Lot # 31 of ROYAL OAKS, 3rd Sector, 1st Addition
AS RECORDED IN MAP BOOK B, PAGE 26 IN THE OFFICE
OF THE JUDGE OF PROBATE, Shelby County, ALABAMA

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

ATT: D.E. Gibson

This instrument prepared in
for Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

A.L. Power Co.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 24th day of MAY, 19 84.

WITNESS:

Paul M. Downs

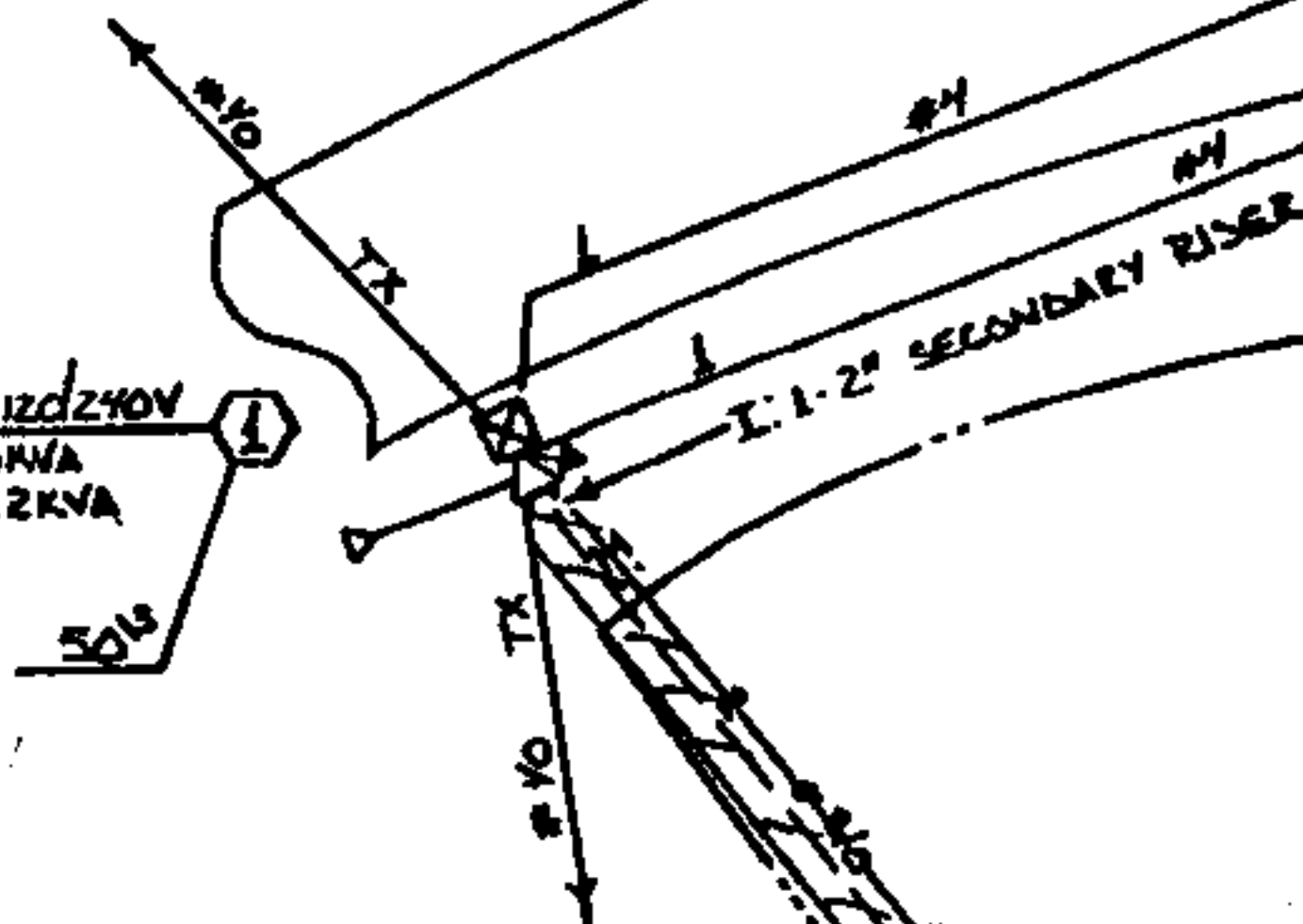
David L. Allen (Seal)

Paul M. Downs

David L. Allen (Seal)

X
6310

1-37.5KVA GSP 12.7KV 120/240V
EXISTING LOAD: 21.9KVA
PROPOSED LOAD: 30.2KVA



X
6309
25

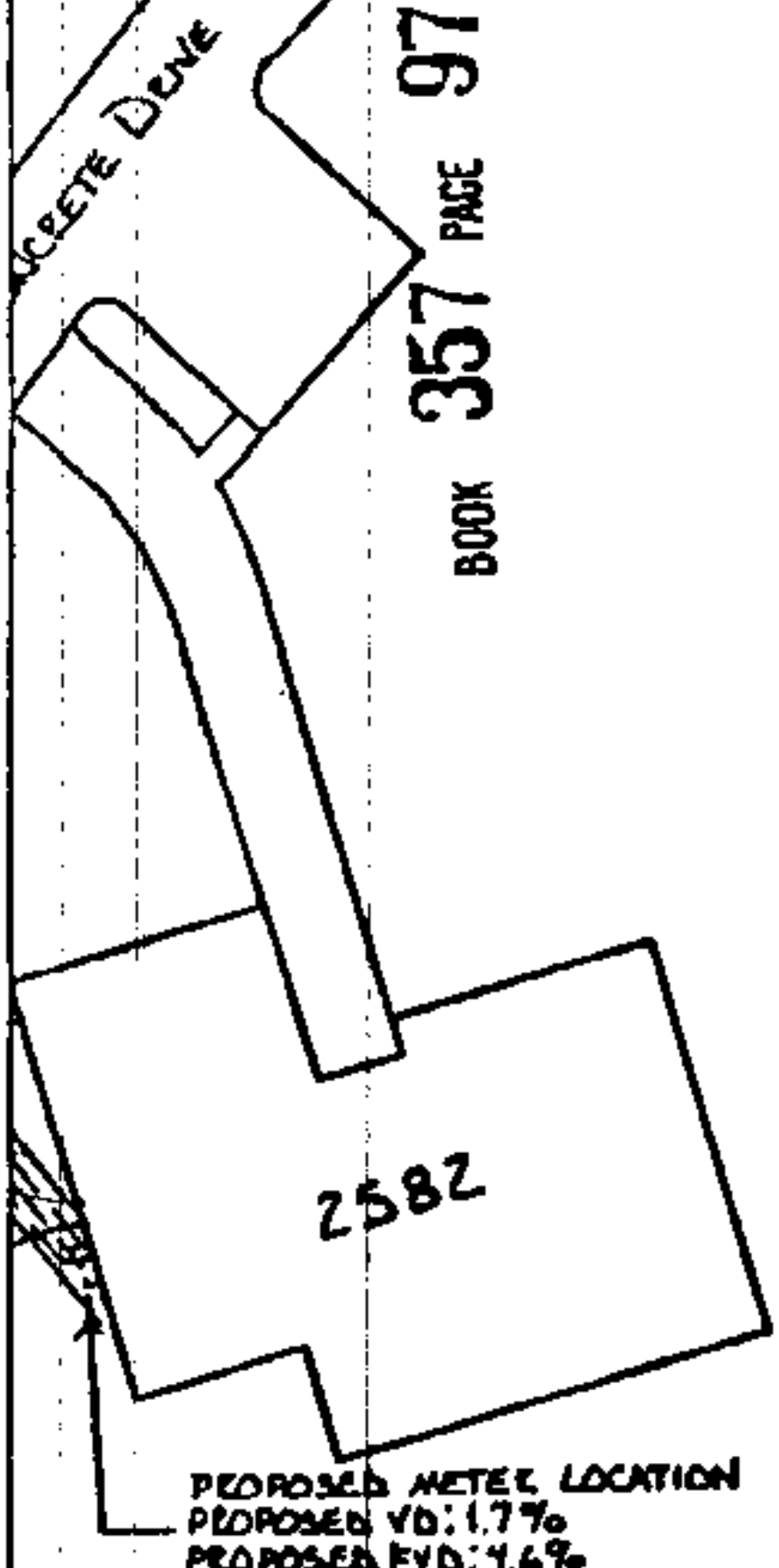
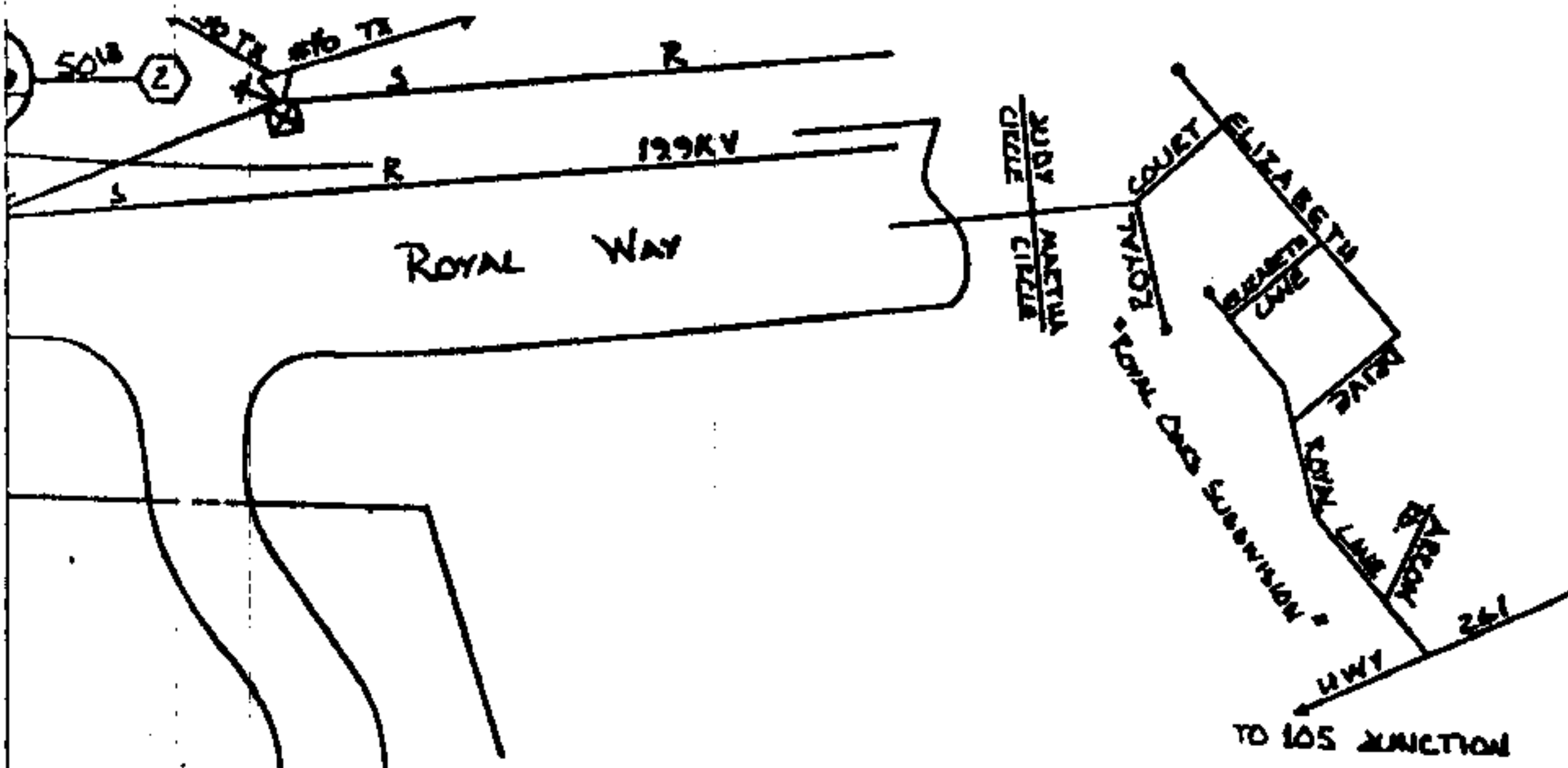
BOOK 357 PAGE 96

NOTE:

- 1) CUSTOMER TO PAY \$ 323.75
PER MP-715-110 THE COST
DIFFERENTIAL BETWEEN ON AND UG SERVICE.
- 2) CUSTOMER SEPTIC TANK AND
FIELD LINES LOCATED SOUTH
OF HOUSE.

CUSTOMER
WHEEL
DRIVE

DRAWN L.D. CO.
CHECKED ☒
APPROVED ☐



- ticket 100% ACCESS
- Transt Cart. —
- land Hole —
- Rock —
- Free Crew —
- Sealed —
- Permit R/W

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1994 JUL 10 PM 1:32
 JUDGE OF PROBATE
James A. Lawrence Jr.
 Paid Tax \$0.00
 Paid 10:00
 Paid 11:50

ORDER TO INSTALL 3" PVC CONDUIT
 CABLE CROSSES UNDER CONCRETE
 (40')

BY KRELL TRACED _____ DATE _____
N. L. Gray _____ DATE 5-15-94
 _____ DATE _____

| | |
|---|--------------------|
| MAP REF: 75018-18, SEC. 2, TP-20, R-3W | |
| ALABAMA POWER COMPANY | |
| SUBJECT ALABASTER DISTRICT 34.5KV DISTRIBUTION SYSTEM | |
| DETAIL PROVIDE LUG SECONDARY SERVICE TO NEW HOME - | |
| 12.7 KW DEMAND | |
| SCALE 1" = 30' | B-170000-001024-00 |
| SHEET 1 OF 1 SHEETS | |
| SUPERSEDES NONE | |