STATE OF ALABAMA P. G. BOX 2641 COUNTY OF 5helby BIRMINGHAM, AL 35291 WE # 1700-08-00033-4-00 ATT: CORP. REAL ESTATE 457498 KNOW ALL MEN BY THESE PRESENTS, that the undersigned. Kon Montin Construction INC. for and in consideration of the sum of One and No/100 Dollars (\$1.00), to 16 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown exosshatched on the attached drawing) its successors and assigns, all conduits cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following Shelby described land situated in County, Alabama: ATRACT OF LAND IN THE EAST ONE HALF OF THE SOUTHWEST QUARTER OF SCLTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST described AS FULLOWS! BEGIN AT THE SCUTHEAST CORNER OF LOT HI OF BLOCK I OF SUNNY MEADOWS AS RECORDED IN MAP BOOK &, PAGE 18 IN THE OFFICE OF THE JUDGE OF PROBATE; THENCE WESTERLY ALONG SOUTH LINE OF SAID LOT I 167.73 FEET; THENCE RIGHT AND ALONG SOUTHWEST LINE OF LOTS 2 8 3 313 FEET; THENCE LEFT AND ALONG SOUTH LINE OF LOTS 4,5 & 6 298.12 FEET; THENCE LEFT AND ALONG EAST LINE OF LOT # 8 219.97 8.2W. FEET; THENCE LEFT AND EASTERLY but ALONG EXTENDED COURSE OF Lots 8 & 9 SOUTH LINES 380 FEET TO A DUINTS THENCE RIGHT

AND SCUTHERLY 765 FEET TO A DEINT ON NORTH RIGHT OF WAY

PLONE SAID ROAD 14 GOOFEET TO THE EAST LINE OF SUNNY

TO THE SOUTHEAST CURNER OF LOT # I AND THE PEINT OF

MEADOWS LANE; THENCE LEFT AND NORTHERLY ALONG SAID LANE

LINE OF Shelby County ROAD # 14; THENCE LEFT AND NUTHERSTERLY

T. 195.

BEGINNING .

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

		Resident.	nd attested
	its		
its corporate seal t	o be hereto affixed, o	n this the 73 day of U	UNE
		Roy MARTIN	_
Attest:			•
	<del>u</del>	By 70- X. 4	PRESIO
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	- <del>-</del>		
STATE OF Whalam	•		
COUNTY OF SMOSLE	<b>·</b> \	-	
· • • • • • • • • • • • • • • • • • • •	a sica a at	, a Notary Public, in	and for said
	•	•	
County in said State	, hereby certify that_	Roy 1- Martin	· · · · · · · · · · · · · · · · · · ·
<del></del>	<u></u>		<u></u>
.1	<u>.                                    </u>	whose name as Qui	aunt_
		v. 6. – a announcedan de e	igned to the
· Roymartin	[matriction, ]	11/2" a corboration, is a	•
`		acknowledged before me on	
going instrument, an	d who is known to me,	acknowledged before me on	this day tha
being instrument, an	ed who is known to me,		this day the

By R.C. Coppies

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**ALABAMA POWER COMPANY** 

WE NO. 1 10008-000334-00

DIVISION BIRMINGHOM

SKETCH OF PROPOSED WORK

TOWN CAHARA VOLLEY DISTRICT ALABASTER DRAWN BY R. CHENEY

DATE 4-27-84

SCALE 1'-100' FT PER INCH SECT. 14 TOWNSHIP 195 RANGE 2W MAP REPERENCE 71845-58

LOT #1 BLOCKI APCO 5. 37 12 KVA 19.9 KV ( DFPM TRANSFORMER CL 17.9 KVA ASPLUNDA TO OPEN SPLICE PIT ARO SI 14% 19.9 LV SPLICE 1 # 40 AYN UG PRIM CABLE IN PLACE SUNNY MEADOW LN 2500 SOFT LFROHW 3THP FCOP VD= 1.98%

1984 JUL 10 PH 1: 40

JUEGE IF PROBATE