THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
NAMeWilliam H. Halbrooks, Attorney	Biltmore Properties, Inc.
Suite 820 Independence Plaza	<u>. 1</u>
ADD Reference ingham, AL 35209	
A 1 11	
WARRANTY DEED (Without Surviorship) Alabama Title	e Co., Inc.
BTATE OF ALABAMA LEFFERSONCOUNTY KNOW ALL MEN	By These presents:
IEFFEKSUMCOUNTY)	
That in consideration of wenty. Seven Thousand Five	Hundred and no/100
to the undersigned grantor (whether one or more), in hand p	aid by the grantee herein, the receipt whereof is acknowledged, I
or we. Henry A. Drake a married man	
·	
· (herein referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
Biltmore Properties, Inc.	
(herein referred to as grantee, whether one or more), the fe	Mowing described real estate, situated in
Shelby	County, Alabama, to-wit:
,	
Lot 7, according to the Survey of Meadow B	rook, Second Sector Second Phase as re-
corded in Map Book 7, page 130, in the Pro	r
Subject to taxes, easments and restriction	s of record.
and just a control cabinette and reserved	
MILLO DECENTED DATA NOM CONSTITUTE MILL HOLE	CONTAIN OF THE ORIVINOS
THIS PROPERTY DOES NOT CONSTITUTE THE HOME	STEAD OF THE GRANTOR
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TO VAVE AND TO HOLD to the said executes his her on the	halo balan and sastoms foremen
TO HAVE AND TO HOLD to the said grantee, his, her or to	
	irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (see) have a good right to	sell and convey the same as aforesaid; that I (we) will and my (our) id the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.	d the sems to the said Garan Lend, where neith and assigns forever.
unless otherwise noted above; that I (1966) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. IN WITNESS WHEREOF I SHE DESTRUCTION AND STATE OF ALL SHEET	my 5th
day of STATE UI ALE THIS 10 84	
AND THE WAR THE WAR THE	
100 1984 JUL -9 PH 3: 25 (Seal)	
The state of the s	7 Amy Co. Droke (Seel)
Judicial (Seal)	Henry A. Brake
JUGGE LE LATE (Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA	General Acknowledgment
JERFERSONCOUNTY)	
I,the undersigned	
hereby certify that Henry A. Drake	
whose nameiS	conveyance, and who
on the day the same bears date.	
Given under my hand and official seal this	of July A. D., 19. 84
C.M. Howlon	ruled bis muel
FMINTO 2 1513 -VAILEY AVE-	EX COSMISSION EXACTIVE . Notary Public.
D . C A1	Mr.E. Doubling and and the state of the stat

KY COMMISSION EXAMINATION 6. Notary Public.