CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF Alabama |
|--|
| COUNTY OF Shelby |
| The debt secured by mortgage recorded in mortgage Book |
| The debt secured by $\frac{mortgage}{mortgage}$ recorded in $\frac{mortgage}{mortgage}$ Book . Page $\frac{673}{mortgage}$ of the Records in the office of the Judge of Probate of |
| chalbe County, Alabama, from Ernest Newton Williamson & wife, Marie Williamson |
| to United Federal Savings & Loan Association ; having been paid in full, said |
| lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, First Southern Federal Savings & Loan Association |
| of Mobile as successor by merger, a corporation, has caused its name to be signed and its corporate seal to be impressed this |
| caused its name to be signed and its corporate seal to be impressed this |
| day of <u>June</u> , 19 <u>84</u> . |
| First Southern Federal Savings & Loan |
| Association of Mobile |
| 111111 Dollar |
| BY: / / / / / / / / / / / / / / / / / / / |
| \mathbf{p} |
| (CORPORATE SEAL) |
| (-) |
| BY: Xoully & Juur (Seal) Assistant Secretary |
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| STATE OF ALABAMA |
| COUNTY OF HOUSTON |
| I, Sue C. Lee , a Notary Public, in and for said |
| County and State, do hereby certify that Kathryn Goodson whose name as |
| Assistant Vice Pres and Beverly Davis whose name as Assistant Secretary |
| of First Southern Federal SAvings & Loan Association Mobile is signed to the |
| foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as |
| such officers and with full authority, executed the same voluntarily for and as the |
| act of said corporation, on the day the same bears date. |
| Given under my hand and seal this 27 day of June 19 84. |
| $X \sim \mathcal{L}$ |
| Aue Le |
| NOTARY RUBLIC |
| STATE OF ALA. SHELBY CO. Nec 2,50 |
| Loan No. 09-51-071-13 Name of Present Owner INSTRUMENT WAS FILED And 1.00 |
| My Commission Expires 1/14/87 350 |
| 1984 JUL -9 PH 1: 14 |
| |
| JODGE OF FROSATE |
| JUDGE OF PROBATE |
| |
| This instrument was prepared by: |

J. Grace Rookard

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First Southern Federal S&L P. O. Box 5740 Dothan, Alabama 36302

L-1556

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