| STATE OF | ALABAMA | } | |
|-----------|---------|---|----|
| | | : | SS |
| Jefferson | COUNTY | } | |

| ASSIGNMENT OF MORTGAGE |
|---|
| For value received, the undersigned Alliance Mortgage Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Larry C. Gardner and Sherry B. Gardner to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 451, page 53, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. |
| To have and to hold unto the Trustee, its successors and assigns forever. |
| In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of June, 1984. |
| ATTEST: Alliance Mortgage Company By: Marcia & Beckham By: Wice President 1977 |
| STATE OF FLORIDA) Duval COUNTY) |
| I, the undersigned, a Notary Public in and for said County in |

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL ROSEN whose name as Vice President of Alliance Mortgage Company, is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said

Alliance Mortgage

Given under my hand and official seal this 29th day of 1984.

ROBBIANS

STATE OF ALA. SHELBY CO. Rec. 250
I GERTIFY THIS THE THIS S. ROBBINS

My Commission explanable of the state of the

My Commission Expires April 21, 1987

JUDGE OF FROMATE