

This instrument was prepared by:

Mr. Tom R. Roper
Attorney at Law
P.O. Box 427
Pelham, Alabama 35124

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand Thirty-Five and no/100 dollars (\$2,035.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, or we, Jerrell Thomas Moore, a single man, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Judy Marie Bowen Dupree, an unmarried woman,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the SE 1/4 of SE 1/4, Section 2, Township 21 South, Range 1 East and run thence Easterly along the north boundary of said Quarter Quarter Section 660 feet; thence turn an angle of 90 degrees to the right and run Southerly 259.35 ft.; thence turn an angle of 77 deg. 15' to the right and run thence 304.50 ft. to a point of beginning of the lot herein described and conveyed; thence turn an angle of 77 deg. 15' to the left and run Southerly 160 ft. to the North boundary of the right of way of Alabama State Highway No. 25; thence turn an angle of 77 deg. 5' to the right and run thence Westerly along the North boundary of said right of way 131.90 ft.; thence turn an angle of 84 deg. 45' to the right and run Northwesterly 156.71 feet; thence turn an angle of 95 deg. 15' right and run thence Easterly 181.55 ft. to a point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this the 29 day of June, 1984.

Judy Bowen Dupree (Seal)

Jerrell Moore (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

____ (Seal)

457 3rd N.E.

Adelanto, Ala 35007

BOOK 357 PAGE 45

STATE OF ALABAMA)
COUNTY OF SHELBY)

General Acknowledgment

I, Marsha A. Graham, a Notary Public in and for said County,
in said State, hereby certify that Jerrell Thomas Moore
whose name is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day, that, being informed of the contents
of the conveyance has executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 29th day of
June, 1984.

Marsha A. Graham
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL -9 AM 9:04

Thomas A. Linder Jr.
JUDGE OF PROBATE

debt 2.50
rec- 5.00
2nd 1.00
8.50