BIRMINGHAM, ALABAMA 35201

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2/3/ FULL RELEASE OF LIEN ENGEL MORTGAGE CO., INC.
BIRMINGHAM, ALABAMA 35201

STATE OF	NEW YORK			-, -
COUNTY OF	11011,10013			
	E RECEIVED, the undersigned,			
hereby acknowledg	e receipt of payment in full of	that certain Mortgage	and the indebtedness secured	thereby, bearing data
March 30	19 78 executed by	David W. Taylor	and wife Barbara M. Tay	ylor and recorded
in Montenan Book	376 page 388 in the	Office of the Judge of	Probate, County of Shelby	
Alaba	ema and subsequ	ently assigned to the	undersigned.	
State of		andly amazgana so me		
The said w	tortgage and indebtedness there	by secured are hereby	cancelled, released and dischar	ged.
2 2				
M IN WITNE	SS WHEREOF, the First Fe	deral Savings &	Loan Associationa of ^{KO}	_ has hereunto set its
.			e President who is d	
Trusture by	LIG LOGILIMATE		day ofMarch	1984
caused same to be	EPAL Savings & Loan	114	day of	
Associatio	on of Rochester as to Knickerbocker			•
Savince &	to Knickerbocker Loan Association,	Eirst Endoral Ca	vings & Loan Associatio	n of Rochester
by merger	HOGH MASOCIACION.	Tilst rederat so	VINGS & LOBIT ASSOCIATIO	n or nochester
ATTEST:		•	By Iva Yourman	
Karl	Leen Miteracor	- Company :	TITLE Vice Preside	en <u>t</u>
Kathleen M.	President	The same same same same same same same sam	550 E O 10 CS	
Asst. Vice	·	are a second responsible to the second	THE OF THE OWNER OWNER OF THE OWNER OW	
	T CF	MEALA, SHELBY CO. IRTHEY THIS	် ် ်	t Ž.
	NEW YORK	SENT WAS FILED		r.
STATE OF	1384 JU	-6 AH II: 02 🔍	0	
COUNTY OF _	MONROE	a Showing &	Lec 250 11838	
	JUCG	E OF FRESATE	350	
, t	he undersigned	a Noti	ry Public in and for said Co	unty and State, here
A	· · · · · · · · · · · · · · · · · · ·		ne as Vice President	
Calcula cure	Ira Yourman			
of First Fede	ral S & L Assn. of Roche	ster a Corporation, i	s signed to the foregoing instru	ment, and who is know
to me. acknowle	dged before me this day, that	, being informed of t	ne contents of the instrument,	he, as such officer a
	ty, executed the same voluntaril			
with full structs	ty, executed the same votament	, 202	- ·	
Given und	er my hand and official seal, thi	29	day of March	
				1//
		`		Z.//
			jewes Cini	110-4
			JAMES E. COMSTO	CK
EHC-1001M	This instrument was prepared by		MY Commission Expires March 3	Monroe Ca.
شد 14 د	ENGEL MORTGAGE COMPANY, INC.	3		
	P. O. Box 847		· · · · · · · · · · · · · · · · · · ·	