(Name) & Brasher	
(Address) P.D. Boy 36 Vand	1:141 Ma 35176
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Bira	
· · · · · · · · · · · · · · · · · · ·	
STATE OF CALABAMA KNOW ALL MEN BY	
That in consideration of Jwelve hunds	ed and little dollars
to the undersigned grantor (whether one or more), in hand paid	
"Samuel E, Brasher and W	ye Carolyn Brasher
Richard Woyne Brasher of Wi	Je Patricia ann Brasher
Charles and annual Asian amenda a subjection and an array Africa Asian	
Bigning of the north east C	omes of the sw. to of the
8. W. 4. Section 11, TP. 18	Range Fast On I feels
	Lindred 11 Dumon to 11 "
10 11 30 st to the sta	ring from of the following
road 420 ft. to the sta described lot Then west	210 ft before beginning
described 10 H. Thin,	South last 140 pt.
Then west 210 ft. Thin, It ghence east 210 ft. It	rememberst 140 ft. lo
of Janes Maria de la fina	Dat of the S.W. L. of
starting point song a	Jan 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
ES w. L. Section 11 to	18 Range/Easts
Starting point being a starting Point being a sold by Earlie parker is sold by Earlie parker	1 / / . (
the western half	of that parcel of land
g July 12 pour l'a sonten	to E. B & Gladye Brashe
sord by and or	
TO HAVE AND TO HOLD to the said grantee, his, her or their	
their heirs and assigns, that I am (we are) lawfully seized in fee	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances,
heirs, executors and administrators shall warrant and defend t	It and convey the same as aforesaid; that I (we) will and my (our) he same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons. IN WITNESS WHEREOF, Luck have hereunto set	hands(s) and seal(s), this 2,
day of July 1984	
	STATE OF ALA. SHELBY CO. I CERTIFY THIS
Danuel & Brusker (Seal)	I CERTIFY THIS Sure by 150 INSTRUMENT WATER EL Rec 250 (Seal)
Carolin a. Bracker (South	1984 JUL -6 AH 10: 08 - 100 (Seal)
(Seal)	<i>O</i> ,
SRASHE (Seal)	JUGE (F. F. F. FATE (Seal)
STATE ON ALABAMA	
COUNTY COUNTY	General Acknowledgment
FD189 Brasher	a Notary Public in and for said County, in said State,
whose hard S. O. & signed to the foregoing conveyance, and who O. known to me, acknowledged before me	
on this day, that, being informed of the contents of the conveyance	
Given under my hand and official seal this. 2 day of July Richard Wayne Bresher 8.0. Box 52 Notary Public.	
Richard akyne Bresher - En 3 Horasker Public.	
Dandiner ale 35176	
marine - me	<u> </u>