Address	Birmingham, AL 35205				
:			1		
· · · · · ·	WARRANTY DEED		<u> </u>		
STATE O	F ALABAMA COUNTY	KNOW ALL 1	MEN BY THESE P	RESENTS:	
That in co	onsideration ofFive Hundred at	ndNo/100(\$5	00.00)DOLLARS.	••••	/-=arr
to the uno	dersigned grantor (whether one or mor Mark (by the grantee herein unmarried man	a, the receipt whereof is a	cknowledged, i
(herein r	eferred to as grantor, whether one or n	nore), grant, barg	ain, sell and convey w	nto	
	Merrill L	ynch Relocati	on Management,	Inc.	
(herein m	eferred to as grantee, whether one or m Shelby		g described real estate unty, Alabama, to-wi		
ı	ot 3, in Block 5, according	to the Map o	f BERMUDA HILLS	S, THIRD SECTOR,	
င္က	as recorded in Map Book 7, Pa	age 15, in th	e Office of the	Judge of Probate	
111	of Shelby County, Alabama. Situated in Shelby County, A	labama.			
<u> </u>	Subject to existing easement limitations, if any, of reco	-	ns, set-back l	ines, rights of way	' ;
X00% T	Subject to that existing more furner to First Southern Federbruary 23, 1979, filed for Alabama on February 26, 1979 Sook 388, Page 575, to secure	eral Savings record in th , at 9:33 o'c	and Loan Assoc: e Probate Offic lock A.M., and	iation of Mobile, d ce of Shelby County recorded in Mortga	lated /,
And I (wher or the cumbrand will, and heirs and IN WITH	E AND TO HOLD to the said grantee, e) do, for myself (ourselves) and for meir heirs and assigns, that I am (we are es, unless otherwise stated above; that my (our) heirs, executors and administ assigns forever, against the lawful clanes. NESS WHEREOF, I (we) have hereur	y (our) heirs, exected in the lawfully seized in the lawfull seized in the la	cutors and administration fee simple of said defend the sand defend the said. hand(s) and seal(s)	rators, covenant with said premises; that they are fronvey the same as aforesaid ame to the said grantee, h	ee from all end; that I (we)
day of	STATE OF ALA. SHELDY CO. ALL T CERTIFY THIS INSTRUMENT WAS FILED	ma 1.00		S Julies	
	1384 JUL -6 PH 12: 26	(ŚĒAL)	Mark S. Child		(SEAL)
*************	JUDGE GE PROGRATE	(SEAL)		·	(SEAL)
		(SEAL)			(SEAL)
STATE	OF Doppa Mar Shall COUNTY				
	Marshall COUNTY	r Ĵ	General Ack	nowl edg ment	
	the undersigned State, hereby certify that Mark S.	Childs, an ur	married man	a Notary Public in and fo	or said County
that, bei	ame(s) iS signed to the foregoing on informed of the contents of the conve	eyance, he ex	ecuted the same volu	intarily on the day the sa	me bears date
Given ut	nder my hand and official seal this	14 day of	June		19 84
	LLOYD, ENNIS AN	D LLOYD, P.	c. <i>2999</i>	Notary Public	1381
	ATTORNEYS	ATT 1 A 111		1	

Form Ala. 30

ATTORNEYS AT LAW

NINETEENTH FLOOR