This instrument was prepared by



## american title insurance company

2119-3RD AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

(Name)W.	Alan Summers, Atty.	**************************************	·		0 Pg 1/1 .00
(Address)12	75 Center Point Road	l, Birmingham,	Al. 35215	1984070500013880 Shelby Cnty Judg 07/05/1984 00:00	e of Probate,AL
WARRANTY DEED.	JOINTLY FOR LIFE WITH REM	IAINDER TO SURVIVO	R _ AMERICAN TITLE INS		
STATE OF ALA JEFFERSON	BAMA KN	OW ALL MEN BY	THESE PRESENTS,		
	tion of Ten Thousand a	and 00/100 (\$1	0,000.00)		DOLLARS
	ed grantor or grantors in leads Sue Bridges Foste			receipt whereof is ac	knowledged, we,
(herein referred	to as grantors) do grant, ba C. Bridges, Jr., and	rgain, sell and conv	vey unto		
(herein referred of them in fee si	to as GRANTEES) for and mple, together with every co- Shelby	during their joint lentingent remainder	lives and upon the death and right of reversion, th	he following described re	
Tract No. 5			County, Alabama to-wit:		•
Range 15 Ea Section 20 same direct 23 min. 09 said elevat continue al feet; thence of 82.20 fe distance of West a dist 48 sec. West distance of	the Southeast cornerst, thence run North a distance of 615.00 ion along said East sec. West a distance ion South 9 deg. 28 long said elevation sec continue along said elevation set; thence continue f 62.23 feet; thence cance of 59.65 feet; a distance of 51.65 feet; to the Township 24 North,	n 1 deg. 10 min of feet to the line a distant of 557.57 fermin. 48 sec. South 15 deg. id elevation National along said elevation thence continue along thence continue along the feet; then of point of beginning to the feet; the feet of the feet.	point of beginning of the point of beginning of 450.00 feet to contour element to contour element a distance of 450.00 feet to contour element a distance of 450.00 feet to contour element 12 sec. Forth 59 deg. 23 revation South 15 g said elevation ue along said element 15 deg. 5 deg. 6 de	along the East ling; thence conting; thence South 8 evation 397; thence of 215.00 feet; the East a distance min. 48 sec. East deg. 27 min. 57 South 31 deg. 25 evation South 7 deg. 25 in the SE% of t	ine of said we in the 38 deg. ace run alone thence of 104.44 a distance sec. West a min. 48 se deg. 03 min. East a ne SE%,
Subject to	easements and restr	ictions of rec	ord.		
THIS IS NOT	THE HOME PLACE OF	THE GRANTOR.			
Pamela Sue	Bridges and Pamela	Sue Bridges Fo	ster are one and	the same person.	•
	ND TO HOLD to the said for of them in fee simple, and the of reversion.				
their heirs and assumbles otherwise needs, executors and against the lawful	o for myself (ourselves) and finisigns, that I am (we are) law oted above; that I (we) have not administrators shall warrance claims of all persons.	fully seized in fee s a good right to sell int and defend the s	imple of said premises; tand convey the same as a lame to the said GRAN	hat they are free from a aforesaid; that I (we) w TEES, their heirs and	ill encumbrances, ill and my (our) assigns forever,
IN WITNES:	SWHEREOF, I have	hereunto setMy 9 <sup>84</sup>	?hand(s) and s	seal(s), this	
INSTR	E OF ALA. SHELBY CO. CERTIFY THIS UMENT WAS FILED	eeltay-10 Bears	so Granda Pamela Sue B	Sue Budde ridges Foster	Losty (Seal)
1984	JUL -5 AH 10:00	(Seal)/3	57	•••••••••••••••••••••••••••••••	(Seal)
	NUCCE OF PRESATE	(Seal)	**********************	**************************************	(Seal)
STATE OF ALA JEFFERSON			General Acknowledgm	tent	
whose name	undersigned  Pamela Sue Brid  is signed to being informed of the cont	the foregoing conv	veyance, and who is.	known to me, acknow	ledged before me
on the day the sa Given under	me bears date.  my hand and official seal this	25 th day of	Dere		.A. D., 19.84
P.O	· Box-9484	· · · · · · · · · · · · · · · · · · ·	Lancer	I Zancek	tary Public.
$e^{3}$	em (1). 35	220-0	4-84	· · · · · · · · · · · · · · · · · · ·	* *** *** * * *** *** * *** *** *** **