

This instrument was prepared by

(Name) LARRY L. HALCOMB
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HOMEWOOD, ALABAMA 35208

Send tax notice to:
James Montgomery Clark
5153 Skylark Drive
Birmingham, AL

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

19840703000138400 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
07/03/1984 00:00:00 FILED/CERTIFIED

That in consideration of Eighty three thousand five hundred and no/100 (\$83,500.00)

to the undersigned grantor,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Montgomery Clark and Pamela S. Clark

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 14, according to the map and survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, page 150, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1984.

Subject to restrictions, building lines, easements, right-of-ways and agreement in regard to underground utilities of record.

\$ 79,300.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO. AL
I CERTIFY THIS
INSTRUMENT WAS FILED
457-693
1984 JUL -3 PM 12:10

JUDGE OF PROBATE

Deed tax - 4.50
Rec 2.50
Ad. 1.00
8.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Andrew W. Cross
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of June 19 84

ATTEST:

Cross Home Builders, Inc.

By Andrew W. Cross President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that Andrew W. Cross whose name as President of Cross Home Builders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30 day of June 19 84

[Signature]
Notary Public

My Commission Expires 12-31-86