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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by Debra S. Houston

bearing date of the 28th day of June, 1987
and recorded in Volume 451 Page 606 of the mortgage records in the Office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

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BOOK
IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II its Secretary be hereunto affixed, on this the 28 day of June, 1987.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL -3 PM 3:26

Rec 250
Ind 100
350

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Judge of Probate

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of June, 1987.

Suzanne Lee Hunt
Notary Public



Larry Halcomb